## STATE OF ALABAMA )

## JEFFERSON COUNTY )

corporation.

## PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and consideration of the payment of One Dollars & 00/100	in
(\$1.00) and other valuable considerations to the undersigned,	
Crow Land Company	
oes hereby release and discharge from the lien and operation	n of
hat certain mortgage executed to it by Quaker Square Develo	_
Co.	
nd recorded in the Probate Office of Shelby Count	y,
labama, in Volume 133 , page 281 the following	
escribed lot or parcel of land to-wit:	
see attached Exhibit "A" for legal description.	
Inst # 1996-347	?O <b>4</b>
Inst * Issue	
10/17/1996-3476 11:06 AM CERTIF  SHELBY COUNTY JUDGE OF PROB  11:00 11:00  11:00 of	MIL
elease shall in no wise operate to release or impair the lie	en or
ecurity of said mortgage upon the property remaining su	bject
hereto.	
IN WITNESS, Crow Land Company	_
he undersigned, has caused these presents to be executed	this
7 day of July , 19 96.	
CROW LAND COMPANY	-
Warren B. Crow, III, Pr	
STATE OF ALABAMA )	esidenc
COUNTY OF JEFFERSON	
I, the undersigned, a Notary Public in and for said cand State, hereby certify that Warren B. Crow, III whose name as President of Crow Land Company a corporation is signed to the foregoing instrument and v	

known to me, acknowledged before me that being informed of the

contents of the instrument, he as such officer and with full

authority, executed the same for and as the act of said

Notary Public 5-16-97

STATE OF ALABAMA
COUNTY OF

COUNTY BOAD MURGER 32 GR ROV)

COUNTY BOAD MURGER 32 GR ROV)

LOT 1

SECURITY BOAD MURGER 32 GR ROV)

COUNTY BOAD MURGER 32 GR ROV)

LOT 1

SECURITY BOAD MURGER 32 GR ROV)

LOT 2

SECURITY BOAD MURGER 32 GR ROV)

SECURITY BOAD MURG

DAK VIEW LANE (50' ROW)

STATE OF ALABAMA SHELBY COUNTY November 3, 1995

Robert C. Farmer, a Professional Land Surveyor, registered in the State of Alabama, do hereby certify this to be a true and correct map or plat of my survey of a parcel of land situated in the S.E. 1/4 of the N.E. 1/4 of Section 19, Township 20 South, Range 3 West, described as follows:

Commence at the S.E. Corner of the S.E. 1/4 of the N.E. 1/4 of Section 19, Township 20 South, Range 3 West; thence S89deg-35'36"W for a distance of 834,71 feet to the POINT OF BEGINNING; thence Noodeg-23'23"W for a distance of 220.55 feet to a point on the southerly-right-of-way of Shelby County Highway No. 52 (80 feet R.O.W.), said point point on a curve to the right having central angle of 22deg-01'48" and a radius of 1111.71 feet; thence along arc of said curve and said right-of-way for a distance of 427.45 feet to a point on the easterly right-of-way of Oak View Lane (50 feet R.O.W) and end of said arc, said arc subtended by a chord bearing S85deg-30'40"W and a chord distance of 424.82 feet; thence S00deg-21'58"E leaving right-of-way of Shelby County Highway No. 52 and along Oak View Lane right-of-way for a distance of 190.00 feet; thence N89deg-38'06"E and leaving said right-of-way for a distance of 423.82 feet to the POINT OF BEGINNING. Sald Parcel contains 1.86 acres, more or less.

Note: Consulted F.I.R.M. community-panel number 010191 0065 B reflective date of September 16, 1982, and found that this Parcel is not in a flood hazard area.

Inst # 1996-34704

10/17/1996-34704 11:06 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE