

THIS INSTRUMENT PREPARED BY: (NAME) MARILYN PETIX FOR COMPASS BANK
077-614-68595 (ADDRESS) P.O. BOX 10566, BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA)
COUNTY OF SHELBY) FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, COMPASS BANK F/K/A CENTRAL BANK OF THE ^{SOUTH} corporation,
acknowledges full payment of the indebtedness secured by that certain mortgage executed by E. J. H. INVESTMENT COMPANY,
AN ALABAMA GENERAL PARTNERSHIP on NOVEMBER 10, 1988,
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County,
Alabama, in REAL Book No. 214, Page No. 534-539
(and assigned to _____ in _____ Book No. _____
Page No. _____), and does further hereby release and satisfy said mortgage ASSIGNMENT OF RENTS AND LEASES.

AS RECORDED

Inst # 1996-34682

10/17/1996-34682
10:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.50

In Witness Whereof, COMPASS BANK, F/K/A CENTRAL BANK OF SOUTH, a corporation, has caused these
presents to be executed this 11TH day of OCTOBER, 19 96.

COMPASS BANK, F/K/A CENTRAL BANK OF THE SOUTH
By Margaret Barker
Its: ASSISTANT VICE PRESIDENT
NAME: MARGARET BARKER

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that MARGARET BARKER
whose name as ASSISTANT VICE PRESIDENT of
COMPASS BANK, _____, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, SHE
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 11TH day of OCTOBER, 19 96.

Maria V. Harper
Notary Public

MY COMMISSION EXPIRES MAY 8, 1999