STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

051150 Important: Read Instructions on Back Before Filling out Form.

Registré, Inc 514 PIERCE ST. P.O. BOX 218 ANOKA, MN. 55363 (612) 421-1713

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
. Return copy or recorded original to	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
· · · · · · · · · · · · · · · · · · ·	
FIRST COMMERICAL BANK	
ATTN: GLORIA CARROLL	M W M M
P.O. BOX 11746	
BIRMINGHAM, ALABAMA 35202-1746	4 4 E B
Pre-paid Acct. #	
Name and Address of Debtor (Last Name First if a Pers	
BROOKCHASE ESTATES, L.L.C.	
2232 CAHABA VALLEY DRIVE	· · · · · · · · · · · · · · · · · · ·
BIRMINGHAM, ALABAMA 35242	サーバを言う * * * * * * * * * * * * * * * * * * *
ATTN: DONALD M. ACTION	. + TES
Caniel Security /Tex ID #	
Social Security / Tax ID #	rson)
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Social Security/Tax ID #	FILED WITH:
Additional debtors on attached UCC-E	JUDGE OF PROBATE-SHELBY COUNTY
NAME AND ADDRESS OF SECURED PARTY) (Last Name First if a Person)	4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
Social Security/Tax ID # Additional secured parties on attached UCC-E	
	06~08491
Filed with	Date Filed
7. Termination. Secured Party no longer claims a security interest under the financing statement bearing file number. 8. Partial or The Secured Party's right under the financing statement bearing file number. Full property described in item 11 or to all of the property listed on this file, is assignment. 9. Assignment whose name and address appears in item 4. 9. Amendment Financing statement bearing file number shown above is amended as a Secured Party releases the collateral described in item 11 from the financing statement shown above.	statement bearing the file number shown above. umber shown above to the is assigned to the assignee set forth in item 11.
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LOT 4 ACCORDING TO THE SURVE AS RECORDED IN MAP BOOK 21 PAGE 49 IN THE	IE DOODAND OFFICE OF CHELDA COUNTY Sest Describes The
ALABAMA; BEING SITUATED IN SHELBY COUNTY	
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	1 -y-1
Check X if covered: Products of Collateral are also covered.	11//////
Signaturate of Pathages	Significant Signif
Signature(s) of Debtor(s)	BY:
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)	SOTABLO SCHAMERCKER, ASSISTANT VICE PRESI
Type Name of Individual or Business	Type Name of Individual or Business
FILING OFFICER COPY - ALPHABETICAL 🥇 (3) FILING OFFICER COPY-ACKNOWLEDGEMENT	STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM LICC.3