

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

58698

Register, Inc.  
114 PIERCE ST.  
P.O. BOX 318  
ANNONIA, IN. 46703  
(317) 421-1713

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to

THIS SPACE FOR USE OF FILING OFFICER  
Date, Time, Number & Filing Office

**FIRST COMMERCIAL BANK**  
**ATTN: GLORIA CARROLL**  
**P.O. BOX 11746**  
**BIRMINGHAM, ALABAMA 35202-1746**

Pre-paid Acct. #

2. Name and Address of Debtor (Last Name First if a Person)

**BROOKCHASE ESTATES, L.L.C.**  
**232 CAHABA VALLEY DRIVE**  
**BIRMINGHAM, ALABAMA 35242**  
**ATTN: DONALD M. ACTION**

Social Security/Tax ID #

2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

FILED WITH:

**JUDGE OF PROBATE-SHELBY COUNTY**

4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)

**FIRST COMMERCIAL BANK**  
**P.O. BOX 11746**  
**BIRMINGHAM, ALABAMA 35202-1746**

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. ☐ This statement refers to original Financing Statement bearing File No. **1996-08491**

Filed with **JUDGE OF PROBATE**

Date Filed **3-15-96**

6. ☐ Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.

7. ☐ Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

8. ☐ Partial or Full. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee

Assignment. whose name and address appears in item 4.

9. ☐ Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.

☒ Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.

11.

**LOT 53 ACCORDING TO THE SURVEY OF BROOKCHASE ESTATES, PHASE 1,**  
**RECORDED IN MAP BOOK 21 PAGE 49 IN THE PROBATE OFFICE OF SHELBY COUNTY,**  
**ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☐ Products of Collateral are also covered.

Signature(s) of Debtor(s)

Signature(s) of Debtor(s) (necessary only if item 9 is applicable)

Type Name of Individual or Business

BY:

**FIRST COMMERCIAL BANK**

**PAUL B. SCHABACKER, ASSISTANT VICE PRESIDENT**

Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL  
(2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY-ACKNOWLEDGEMENT  
(4) FILE COPY - SECURED

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3  
Approved by The Secretary of State of Alabama