

## ORDINANCE 96H

COUNCILOR BROWN INTRODUCED THE FOLLOWING ORDINANCE, on 14 October 1996.

COUNCILOR GOLDSMITH SECONDED THE ORDINANCE.

### AN ORDINANCE ASSENTING TO A CERTAIN PETITION FOR ANNEXATION

Whereas, the owners of property located and contained within an area contiguous to the corporate limits of Montevallo, and not within the corporate limits or police jurisdiction of any other municipality, have signed and filed a written petition with the City Clerk requesting that such property or territory be annexed to Montevallo, and

WHEREAS, said petition contains an accurate description of the property or territory proposed to be annexed together with a map of the said territory showing its relationship to the corporate limits of Montevallo,

**B**E IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF MONTEVALLO, ALABAMA, AS FOLLOWS:

1. That the City Council of the City of Montevallo, as and for its governing body, hereby assents to the annexation of that certain land described in the attached petition for annexation of Bobby Wayne Phillips and Linda Kay Phillips, as provided in §11-42-21 of the *1975 Alabama Code* and other applicable law.
2. That the City Clerk is directed to file a copy of this ordinance, including a description of the property or territory annexed, in the office of the Judge of Probate of Shelby County, and to advertise this ordinance as provided by law.

This ordinance shall become effective upon its passage and advertisement as provided by law.

Approved and adopted this 14 October 1996.


  
Mayor Grady R Parker



Inst # 1996-34603

10/16/1996-34603  
03:08 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
005 NCD 18.50

Attest:


  
\_\_\_\_\_  
Steven D Gibbs, Clerk

I certify that the attached Ordinance 96H, adopted by the Montevallo City Council on 14 October 1996, was, pursuant to §11-45-8(b) of the *1975 Alabama Code*, posted in conspicuous places within the community:

- 1) the mayor's office, City Hall, 545 Main Street, Montevallo
- 2) the city shop 455 Selma Road, Montevallo
- 3) the Park and Recreation Building, Orr Park, 420 Vine Street, Montevallo
- 4) the Parnell Memorial Library, 845 Valley Street, Montevallo

beginning 15 October 1996 and continuing for more than four weeks thereafter.

According to §11-45-8(b), Ordinance 96H therefore became effective 19 October 1996.

  
\_\_\_\_\_  
Steven D Gibbs  
City Clerk

Mr. Grady R. Parker, Mayor,  
City of Montevallo  
545 Main Street  
Montevallo, Al. 35115

Dear Mayor Parker:

We would like to have the property described on the attached deed annexed into the City of Montevallo. Please call me if you have any questions.

Sincerely,

Bobby Wayne Phillips

*Bobby Wayne Phillips*

Linda Kay Phillips

*Linda Kay Phillips*

*received 30 Aug 96  
City Clerk*

This instrument was prepared by

(Name) Karl C. Harrison

(Address) Columbiana, Alabama

Form 1-1-5 Rev. 1-54

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Nine Hundred and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,  
Burl Morgan and wife, Emmie Morgan

(herein referred to as grantors) do grant, bargain, sell and convey unto

Bobby Wayne Phillips and Linda Kay Phillips

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Commence at the northeast corner of SE $\frac{1}{4}$  of NW $\frac{1}{4}$ , Section 2, Township 24 North, Range 12 East and run thence west along the north line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section a distance of 410 feet to the point of beginning of the land herein conveyed; thence continue west and along the north line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section a distance of 295 feet; thence run south and parallel with the east line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section a distance of 135 feet to a 20' dirt road; thence run easterly along the north line of said 20' dirt road to a point 165 feet south of the point of beginning; thence run north and parallel with the east line of said  $\frac{1}{4}$ - $\frac{1}{4}$  Section a distance of 165 feet to the point of beginning.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
Paid Tax 1.00  
1968 JUL 16 PM 1:40  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 14 day of February, 1968

WITNESS:

(Seal)

Burl Morgan

(Seal)

(Seal)

Emmie Morgan

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Shelby COUNTY

General Acknowledgment

I, A. H. Smith, a Notary Public in and for said County, in said State, hereby certify that Burl Morgan and wife, Emmie Morgan whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14 day of February, A. D. 1968

Notary Public

85 AC ±

(N<sup>1</sup>/<sub>2</sub> of 16)

Walker

Phillips (17)

20' ROW  
HOLLOWAY DRIVE

20' ROW  
SHADY HILL DRIVE

TRANSMISSION

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10/16/1996-34603  
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