THIS INSTRUMENT PREPARED BY			<del></del>	eal Betate, 2nd	_Floor
		Compass Bank 5 South 20th			<del></del>
·	i I	irmingham,	Alabama 35233		
	:	; :		· : !	
STATE OF ALABAMA	}				•
	,	PARTIAL RE	LEASE OF RECO	ORDED LIEM	
COUNTY OF SHELBY	•	;		·	
	(1	ORMERLY. CE	NTRAL BANK OF 1	THE SOUTH)	<b>Q</b>
KNOW ALL MEN BY THESE P	RESENTS, That, C	ompass Bank, a	corporation, does her	eby release from the I	ien of that
certain mortgage executed by	1	·			<u></u>
сецвіц шондаде ехесплес пу				May 28, 1993	<b>,</b>
	···································		on		- 20,
which said mortgage was recorded	in the office of the J	udge of Probate (	Court ofShe	<u>lby</u>	County,
Alabama, inINSTRUMENT_NUM	BER MOOKO	kx <u>1993-157</u>	10, Page	No	·
					2
(and assigned to		<b></b>		•	)# <b>-</b>
Page No	), the follow	ing described pro	perty and none other:		
	; ;				
Lot 518, according to t	he Survey of	Highland Lak	es, 5th Sector	, Phase II, an	
Eddlemen Community, 48	recorded in M	ap Book 19.	Page JA @ D 1	U Cue kronare	
Office of Shelby County	, Alabama; De	ing situated	i in one by oou	ireji rizuoumo.	
Lot 748, according to the	he Survey of H	lighland Lake	s, 7th Sector,	as recorded in	
Map Book 20, Page 58 A,	B, & C in the	Propate OI	fice of Shelby	County, Alabama	<b>3</b>
being situated in Shelby	y County, Alab	. BUS	i !	·	
Lot 715, according to the	he Survey of H	ighland Lake	, 7th Sector,	as recorded in	
Map Book 20, Page 58 A,	B, & C in the	Probate Or	fice of Shelby	County, Alabama	
being situated in Shelby	y County, Alac	. BmB.	;		
		•	· · · · · · · · · · · · · · · · · · ·	:	
		10/16/19	96-34510	e e majere again and and	1 2 4
	:	AM	CEKITL		•
Said mortgage shall continue	In full force and effe	Ct WHITTE STOCK TO	the other property co	vered thereby.	: •! .
Object Medical Control of the contro		edt beeine de .	one processie to be ex	acuted this 11th	day of
In Witness Whereof, Compas (Forme	s Bank, a corporation rly Central Ba	in, has caused in	outh)	الألكية المعادر المواجد بيد	; <b>-</b>
October	, 19 <u></u> 9				
	<u>!</u> :	4		NAME OF THE COL	TH)
	: :	( FOR Compas	MERLY, CENTRAL	BANK OF THE BOU	10/
		Compas	K. Ince (1)	1.1	
	;	By	WATER		
	: : :	lts:	Vice Presiden	a C	
	: :				
STATE OF ALABAMA	. <b>)</b>				
COUNTY OF JEFFERSON	<b>)</b>				:
•		:			
_		County In eald St	sta. Narahy cartify the	t	<u>:</u>
I, the undersigned Notary Pu				i	
Rebecca D. Shuler	<u></u>	_ whose name as	Vice Presi	dent	of
Compass Bank, a corporation, is	signed to the forego	oing instrument, a	nd who is known to m	e, acknowledged befo	re me on this
" / A WELL OF THE PROPERTY OF THE PARTY O		<b>m</b> /			
day that, being informed of the o	contents of the instru	iment, <u>arre</u>	ao ou		!
ecuted the same voluntarily for a	ind as the act of sale	d corporation.			
	: .				
Given under my hand and Officia	i ol masi éhis 11 t	to vab d	October	, 19 <u>96</u>	<b></b>
Given under my nand and Official	21 000t 1110	<u> </u>			
•		A.	D.		
		Notary	Public	COLMISSION DIFFERS MIN	مورد در در از
			44.5	A CONTRACT LINES OF STREET	14 14 PET