

67-3087

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)  
COUNTY SHELBY)

KNOWN ALL MEN BY THE PRESENTS, That MORTGAGEAMERICA, INC., a Delaware corporation, for value received to it in hand by

### COMMUNITY FIRST BANK

hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the Assignee that certain mortgage executed to it by **DONALD LEE ABBOTT AND FLORENCE J. ABBOTT, HUSBAND AND WIFE**

Instrument# 1994-31926  
and recorded in ~~Volume 1994/1994/1994~~ of the Probate Court of SHELBY County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc.

IN WITNESS WHERE OF, MortgageAmerica, Inc. has caused this conveyance to be signed by Gary W. Hutto, it's Vice President on the 31st day of MARCH, 1995.

MORTGAGEAMERICA, INC.

BY:

  
Gary W. Hutto  
Vice President

ATTEST:

  
Patricia A. Copeland  
Vice President

Inst # 1995-10732

04/25/1995-10732  
02:03 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

STATE OF ALABAMA)  
COUNTY JEFFERSON)

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Gary W. Hutto, whose name as Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 31st day of MARCH, 1995.

This instrument was prepared by:

**Return to:**  
Kimberlee Milam  
Community First Bank  
3740 Beach Boulevard  
Jacksonville, FL 32207

  
Kimberly A. Kemp,  
Notary Public

My commission expires: SEPTEMBER 16, 1998

Inst # 1996-34471

10/15/1996-34471  
02:58 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1996-34471

\* This assignment is being re-recorded to change the volume and page # to instrument #.