

This instrument was  
prepared by:  
Dinah Walker

RELEASE OF LIEN

CL#3043521  
STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated NOVEMBER 27, 1995, executed by DAVE KINDER to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, ALABAMA, in the records of Mortgage Book 1995, Page 34372 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. Guy Warren, Its Vice President and Walter R. Miller, Vice President, and the corporation seal hereto affixed in Birmingham, Alabama on this 9th day of OCTOBER, 1996.

LOT 1123 BROOK HIGHLAND 11TH SECTOR PHASE I

SouthTrust Mortgage Corporation

BY: W. Guy Warren  
Vice President

ATTEST

Walter R. Miller  
Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

10/15/1996-34429  
01:29 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

I, the undersigned, a Notary Public in and for the said State, hereby certify that W. Guy Warren, whose name as Vice President and Walter R. Miller, whose name as Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 9th day of OCTOBER, 1996.

Please return to:  
SouthTrust Mortgage Corporation  
P.O. Box 532060  
Birmingham, Alabama 35253  
Attn: Construction Loans

Dinah Walker  
Notary Public  
My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES AUGUST 14, 2000.  
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst \* 1996-34429