

This instrument was
prepared by:
Dinah Walker

RELEASE OF LIEN

CL#3043123
STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated FEBRUARY 19, 1996, executed by CROSS HOMEBUILDERS, INC. to SouthTrust Mortgage Corporation and recorded in the Probate Office of Shelby County, ALABAMA, in the records of Mortgage Book 1996, Page 05795 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. Guy Warren, Its Vice President and Walter R. Miller, Vice President, and the corporation seal hereto affixed in Birmingham, Alabama on this 10TH day of OCTOBER, 1996.

LOT 75, GREYSTONE, 5TH SECTOR, PHASE I

SouthTrust Mortgage Corporation

BY: W. Guy Warren
Vice President

Inst # 1996-34423

10/15/1996-34423
01:23 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MCD 8.50

ATTEST

Walter R. Miller
Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said State, hereby certify that W. Guy Warren, whose name as Vice President and Walter R. Miller, whose name as Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 10TH day of OCTOBER, 1996.

Please return to:
SouthTrust Mortgage Corporation
P.O. Box 532060
Birmingham, Alabama 35253
Attn: Construction Loans

Dinah Walker
Notary Public
My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES AUGUST 14, 2000.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Inst # 1996-34423