This instrument was prepared by: Dinah Walker

## RELEASE OF LIEN

CL#3043071 STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated OCTOBER 26, 1995, executed by DORER CONSTRUCTION COMPANY, INC. to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, ALABAMA, in the records of Mortgage Book 1995, Page 31421 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by <u>W. Guy Warren</u>, Its Vice President and <u>Walter R. Miller</u>, Vice President, and the corporation seal hereto affixed in <u>Birmingham</u>, <u>Alabama</u> on this <u>May of OCTOBER</u>, 1996.

LOT 74 SUMMER BROOK, SECTOR ONE

SouthTrust Mortgage Corporation

Y: *N. 9MM/V* Vice President

ATTEST

Walter a Mul

STATE OF ALABAMA COUNTY OF JEFFERSON 10/15/1996-34406 01:03 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE ODI NCD 8.50

I, the undersigned, a Notary Public in and for the said State, hereby certify that <u>W. Guy Warren</u>, whose name as Vice President and <u>Walter R. Miller</u>, whose name as Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this  $\frac{e_L}{d}$  day of OCTOBER, 1996.

Please return to: SouthTrust Mortgage Corporation P.O. Box 532060

Birmingham, Alabama 35253 Attn: Construction Loans Notary Public

My Commission Expires

MOTION PUBLIC STAIR OF ALASAMA AT EARGE.

MY COMMISSION EXPINES AUGUST 12 1700.

BORDED THRU NOTAGE FOR THE COMMISSION