Dollare

| State Of Alabama, | State | (P)f | Alabama. | |
|-------------------|-------|------|----------|--|
|-------------------|-------|------|----------|--|

SHELBY

County !

Know All Men by These Presents.

In Consideration Of

Clinton H. Jones and wife, Joyce S. Jones to the undersigned grantor

in hand paid by

the receipt whereof is acknowledged We the said

Clinton H. Jones and wife, Joyce S. Jones.....

Grunt, Burguin, Seil und Conuey unto the said Levry L nd matrida L Porter the following described real estate, situated in Shelby County, Alabama, to-wit:

PARCEL 13 of DUCK COVE ESTATES, A METES AND BOUNDS PRIVATE SUBDIVISION more particularly described as follows: described as follows:

Commence at the S.E. corner of the N.E. of the S.E. west a distance of 738.34' to a point, Shelby County, Alabama and run North 6'-23' West a distance of 738.34' to a point, Thence turn an angle of 119°-07' Left and run 29.26' to a point, Thence turn 9°-35' Right and run 73.87' to a point, Thence turn 30°-07' Eeft and run 125.37' to a point, Thence turn 21°-05' Right and run 103.16' to a point, Thence turn 15°-11' Left and run 72.01' to a point, Thence turn an angle of 18°-26' Left and run a distance of 21.85' to the point of beginning of the property being described, Thence turn an angle of 91°-06' Right and run Westerly a distance of 99.74' to a point on the East line of a twenty (20.') foot wide access easement, Thence turn an angle of 6°-48' Left and run a distance of 20.04' to a point on the West line of same said access easement, Thence turn an angle of 39°-47' Left and run a distance of 90.32' to a point on the edge of water of Duck brance slough of Lay Lake, Thence turn an angle of 95°-45' Left and run Southeasterly along waters edge a distance of 153.21' to a point, Thence turn an angle of 1°-82' Right and continue along water line a distance of 66.39' to a point, Thence turn an angle of 122°-27' Left and continue Northeasterly along said water line a distance of 107.79' to a point, Thence turn an angle of 7°-41' Left and continue Northeasterly along same said water line a distance of 79.96' to the point of beginning, containing 17,458 square feet and marked at the primary corners with steel pins.

On Haur And On Hold, to the said

12/30/1993-41896 12:29 PH CERTIFIED

heirs, assigns and successors forever.

SHELD COUNTY JUSCE IT SHOWITE

and for do, for Ourselves

Our

heirs, executors and administrators, covenant

with the said

heirs, assigns and successors, that We are free from all encumbrances;

lawfully seized in fee simple of said premises; that they are

that We that our

have a good right to sell and convey the same as aforesaid; that heirs, executors and administrators shall, warrant and defend the same to the said will, and

Bezi

heirs, assigns and successors forever, against the lawful claims of all persons.

In Witness Whereuf.

have each hereunto set

Our

hand and seal, this 25 Day

day of Jonwary 1989

WITNESSES:

african H Jones

Beal Benl

12:37 PM CERTIFIED 10/15/1996 SHELDING COUNTY JUNCE, OF OPROPATE

1945 Hwy 150 SE Besse Mer. 141 35023

ACKNOWLEDGMENTS

| State Of Alabama County | | | | | | : |
|--|-------------|--|--|----------------------------------|----------------------------|---------------------------------------|
| I, Handa m. Abund | | , a Notary | Public in and f | or said Co | unty, in sai | d State, h |
| ance, and who kar contents of the conveyance, Given under my hand and official | nown to m | _ | ed before me or me voluntarily day of Jane | n this day t on the day | the same | informed |
| | | 2/2 | ma m Pau | | | • |
| | - | Com | nissim sepii | 3/13/91 | As Not | ary Public |
| State (Pf Alabama) | | ······································ | | | | · · · · · · · · · · · · · · · · · · · |
| County) | | | | | | • |
| I, Handa M. Pound that on the 25th day of Jane | , a No | • | and for said Co came before m | - | | hereby c |
| known to me to be the w | vife of the | within named | | | | |
| who, being examined separate and appacknowledged that she signed the same on the part of the husband. Given under my hand and official | e of her o | wn free will at | d accord, and | without fe | ar, constra | - |
| | | | kansa m | Pound | · | |
| ************************************** | | The state of the s | Commission o | | 1, 11. | ary Public |
| State (Of Alabama County) | | 1. | Inst 4 1 10/15/199 2:37 PM C SHELBY COUNTY JU | ERTIFI ERTIFI KE UF PROMAT | ED E | |
| I, certify that me, appeared before me on this day, and voluntarily executed the same in the day the same bears date; that witness, and that such other witness sub Given under my hand and official | bscribed | , a subscriorn, stated that presence, and attested the | in the presence that the presence in the prese | the forego e of the oth | oing convey er subscrib | yance, kno the gr bing with |
| | 1 | 12/30/199 | ERTIFIED | ; | | |
| • | 1 | | DOS OF PROPATE | | As Not | ary Publi |
| | · | · Slove het iv · | s filed day of | o'clock | tamined. | obste. |
| Games Joseph Jos | nty Deed | abama County | he within deed wa | 19, at recorded in Vol. | , and ex | Judge of Pr |