

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT

48892

FORM UCC-1 ALA

Important: Read Instructions on Back Before Filing out Form.

 15.00
 10/15/1996-34347
 10:19 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MCD 15.00

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).

No. of Additional Sheets Presented: 0

This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

 AMERICA'S FIRST FEDERAL CREDIT UNION
 P.O. BOX 11349
 BIRMINGHAM, AL 35202

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

 Gillespie, Lance
 256 Sun Valley Cr
 Sterrett, Al. 35147

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

 AMERICA'S FIRST FEDERAL CREDIT UNION
 P.O. BOX 11349
 BIRMINGHAM, AL 35202

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

1996 Polaris 300 4X4 Serial #3008968

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

6.00

Check X if covered: ☐ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state.

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.

☐ which is proceeds of the original collateral described above in which a security interest is perfected.

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 4815.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

 8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)

(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Debtor(s)

Lance Gillespie

Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee

AMERICA'S FIRST FEDERAL CREDIT UNION

Type Name of Individual or Business

 (1) FILING OFFICER COPY - SUPPLEMENTAL
 (2) FILING OFFICER COPY - NUMERICAL

 (3) FILING OFFICER COPY-ACKNOWLEDGEMENT
 (4) FILE COPY - SECURED

(5) FILE COPY DESTROY(S)

 STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
 Approved by The Secretary of State of Alabama