FMG #: 0007810124

NAME: LINDA M CONNELLY P/O DATE: 08/30/1996

O DATE: 08/30/1996

THIS INSTRUMENT PREPARED BY:
JOSEPHINE RATLIFF

FLEET MORTGAGE GROUP, INC.

P.O. BOX 303

MILWAUKEE, WI 53201

HOOVER, AL 35244

Inst # 1996-34210

10/14/1996-34210 11:19 AM CERTIFIED

RELEASE OF WORLS AGEILO

THIS CERTIFIES that a certain mortgage executed by LINDA M. CONNELLY AND HUSBAND, RO		· · · · · · · · · · · · · · · · · · ·
to FLEET MORTGAGE CORP.		
dated March 18th , 19 94 , and recor	ded on 03/25/1994	in Mortgage Record
records in the office of the Recorder of SHELBY		
more particularly described as follows, to wit:  SEE ATTACHED LEGAL DESCRIPTION OF PRO	PERTY	
	•	
is hereby fully released and satisfied.		
IN WITNESS WHEREOF, the undersigned has hereun officers, they being thereto duly authorized, this $\frac{2}{3}$	ito set its corporate hand lst_day of_Septembe	and seal by its proper er , 19 <u>96</u> .
FLEET MORTGAGE	CORP.	
SEAL SEAL BY	MURTISE HAYS ASSISTANT SECRE	PARY
State of WISCONSIN )		
County of MILWAUKEE		
Before me, the undersigned, a Notary Public in and 19 96, personally appeared MURTISE HAYS		
	ASSISTANT SEC	respectively, of
<del></del>		respectively, or
FLEET MORTGAGE CORP. who as such officers for and on its behalf acknowled	dged the execution of the	foregoing instrument.
Witness my hand and Notarial Seal	- Mal	
My commission expires:	Notary Public HARVEY C. VASSE	R
AFTER RECORDING, FORWARD TO: LINDA M CONNELLY 1940 MOUNTAIN LAUREL LN	HARVEY C. VASSE NOTARY PUBLIC STATE OF WI	SCOMPA 3

AL\_REL(041)

## EXHIBIT "A"

## Parcel I:

Lot 11, according to the Survey of Davenport's Addition to Riverchase West, Sector 1, as recorded in Map Book 8, Page 9 and 9A, in the Office of the Judge of Shelby County, Alabama.

## Parcel II:

Part of the NE 1/4 of the SE 1/4 of Section 24, Township 19 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Beginning at the northeast corner of Lot 11, Davenport's Addition to Riverchase West, Sector 1, a map of which is recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Map Book 8, Page 9, run in a westerly direction along the north line of said Lot 11, for a distance of 118.98 feet to the northwest corner of said Lot 11; thence turn an angle to the right of 89 degrees 35' 52" and run in a northerly direction for a distance of 147.29 feet to an existing pin; thence run an angle to the right of 123 degrees 19' 48" and run in a southeasterly direction for a distance of 144.03 feet; thence turn an angle to the right of 57 degrees 48' and run in a southerly direction for a distance of 69.00 feet to the point of beginning, except any part lying in the Mountain Laurel Lane right of way.

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10/14/1996-34210 11:19 AM CERTIFIED SHELFY JUNE OF PROBATE 11.00