

Document Prepared by:
DOCK ASSIGNMENT SERVICES
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DOCK
1 S. LIMESTONE ST., SUITE 350
SPRINGFIELD, OHIO 45502
ATTN: POST PRODUCTION

EC:
LEGAL: X
BATCH#:1
FILM#:

Project No.: 1996-44
Assignor No.: 3309761
Assignee No.:
Pool No.: 0227533
PIN/Tax ID #
Investor No.:
Property Address:
4791 HIGHWAY 11
ALABASTER AL 35007

Inst # 1996-34156

10/14/1996-34156
10000 AN CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

This space for Recorder's Use Only

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,
The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H.

Mortgage Company, Inc., A New Jersey Corporation

whose address is: 5325 Spectrum Drive, Frederick, MD 21701

by these presents does convey, grant, bargain, sell, assign, transfer and set over to:

Norwest Mortgage, Inc., A California Corporation

whose address is: 405 SW 5th Street, Des Moines, IA 50328

the described Mortgage, together with the certain note(s) described therein with all interest,
all liens, and any rights due or to become due thereon.

Said Mortgage is recorded in the State of **ALABAMA**

County of

SHELBY Official records on **06/24/93** / / /

as Document No.:

1993-18502 / in Book: /

at Page:

on Certificate No.:

Original Loan Amount: \$ **63000.00** Loan Date: **06/18/93**
Original Mortgagor: **LAUREL J. TUCKER, SINGLE PERSON**

Original Mortgagee: **The Prudential Home Mortgage Company, Inc.**

IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument
to be executed by its duly authorized officers.

DATE OF TRANSFER: **05/01/96** **The Prudential Home Mortgage Company, Inc., D/B/A**
PHMC, Inc. and P.H. Mortgage Company, Inc., A New
Jersey Corporation

Witness

Ronald E. Meharg

Witness

Candy Smith

State of Ohio

County of Clark

On **05/01/96** before me, **Mina R. Raulston**

Beverly Bigelow

Vice President

of **The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage**

Company, Inc., A New Jersey Corporation

the **Vice President** address being **5325 Spectrum Drive, Frederick, MD 21701**

proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to
the within instrument and acknowledged to me that (s)he executed the same in his/her authorized
capacity and that by his/her signature on the instrument, the entity upon behalf of which the
person acted, executed the instrument.

WITNESS my hand and seal

Notary Public, State of Ohio

Mina R. Raulston

My commission expires: **08/26/96**

Officer:

Beverly Bigelow

Vice President

Attest

Lisa Whalen

Assistant Secretary

, the undersigned, personally appeared



Document Drafted & Prepared by:

1 S. Limestone St., Springfield, Ohio



FNMA

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