Document Prepared by: EC: When Recorded Mail to: LEGAL: DOCI BATCH#:1 1 #. LIMESTONE ST., SUITE 350 SPRINGFIELD, ONIO 45502 FILM#: ATTN: POST PRODUCTION Project No.: 1996-44 3139021 Assignor Mo.: Inst # 1996-34144 Assignee No.: 0181207 Pool No.: PIN/TEX ID # 10/14/1996-34144 10:01 AM CERTIFIED Investor Mo., Property Address: SHELBY COUNTY HUSCE OF PROBATE 1405 BELMONT LANE Wirnis space for Recorder's Use Only 35080 AL HELENA ASSIGNMENT OF MORTGAGE For good and valuable consideration, the sufficiency of which is hereby acknowledged, The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation whose address is: 5325 Spectrum Drive, Frederick, MD 21701 by these presents does convey, grant, bargain, sell, assign, transfer and set over to: Norwest Mortgage, Inc., A California Corporation whose address is: 405 SW 5th Street, Des Moines, IA 50328 the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. County of Said Mortgage is recorded in the State of ALABAMA 08/31/92 as Document No.: SHELBY Official records on at Page: in Book : 1992-18528 on Certificate No.: Original Loan Amount: \$ 36000.00 Loan Date: 08/24/92 Original Mortgagor: VICTOR F. SAPORITO AND JEAN D. SAPORITO, HUSBAND AND WIFE The Prudential Home Mortgage Company, Inc. Original Mortgagee: IN WITNESS WHEREOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. The Prudential Home Mortgage Company, Inc., D/B/A DATE OF TRANSFER: 05/01/96 PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation Witness Officer: Rønald E. Mehang Beverly Bigelow Vice President Witness Candy Smith Lisa Whalen State of Ohio Assistant Secretary County of Clark before me, Mina R. Raulston , the undersigned, personally appeared On 05/01/96 **Beverly Bigelow** Vice President of The Prudential Home Mortgage Company, Inc., D/B/A PHMC, Inc. and P.H. Mortgage Company, Inc., A New Jersey Corporation address being 5325 Spectrum Drive, Frederick, MD 21701 the Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and seal Notary Public, State of Ohio Mina R. Raulston My commission expires: 08/26/96 Document Drafted 89 Prepared by: **FNMA**

Document Drafted & Prepared by:

1 S. Limestone St., Springfield, Ohio



FNMA 1050