This instrument was prepared by (Name) Lilly Epperson 214 Parker Circle (Address) Harpersville AL 35078 Form 1-1-27 Rev. 1-66 WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham, Alabama STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS: Shelbycounty to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged I or we. William H. Parker and Lilly C. Epperson an unmarried woman an unmarried man (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Lilly C. Epperson, a single woman (herein referred to as grantee, whether one or more), the following described real estate, situated in County, Alabama, to-wit:

Parcel of land located in the NE 1/4 of the SE 1/4 of section 4, Township 20 South, Range 1 West, Shelby County, Alabama, described as follows: Commence at the NE corner of said 1/4-1/4 section; Thence run West along the North line of said 1/4-1/4 Section a distance of 1144.02 feet to the point of beginning; Thence continue last course a distance of 114.00 feet; Thence turn left 89 deg. 32' 54" a distance of 193.01 feet; Thence turn right 89 deg. 28' 12" a distance of 80.00 feet; Thence turn left 90 deg. 07' 51" a distance of 14.26 feet; Thence turn right 01 deg. 25' 36" a distance of 95.00 feet; Thence turn left 90 deg. 00' 00" a distance of 197.53 feet; Thence turn left 91 deg. 13' 03" a distance of 306.55 feet to the point of beginning.

10/14/1996-34131 09:55 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 16.50 OO1 HCD

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever. against the lawful claims of all persons.

| ••                |    | WHEREOF, WE | have hereunto setOU | IIhands(s) and seal | (e), this . 23r | d      |
|-------------------|----|-------------|---------------------|---------------------|-----------------|--------|
|                   |    | <b>t.</b>   |                     |                     |                 |        |
|                   | ;  |             |                     | Hellean 1           | )<br>'()        |        |
|                   |    |             | (Seal)              | 11.66.600           |                 | (Seal) |
|                   | ,  |             |                     | Sulli, C. E         | PRELLO          | (Besl) |
|                   |    |             | (Seal)              |                     |                 | (Seal) |
| 61 <b>8</b> 5 1.8 | DE |             |                     |                     |                 |        |

STATE OF ALABAMA Shelby .....COUNTY General Acknowledgment

hereby certify that William H. Parker and Lilly C. Epperson. an unmarried man and an unmarried woman whose name 8. are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance ...... they ..... executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this. 23rd .....day of