

WHEN RECORDED PLEASE MAIL TO:  
COWGER & MILLER MORTGAGE COMPANY  
ATTN: JOAN SANDERS  
P.O. BOX 70409  
LOUISVILLE, KY 40270-0409

FNMA #1010221105  
CMC #0005114686  
C&M #0110011468

This form was prepared by: Clifford D. Falkner, Vice President, Cowger & Miller Mortgage Company,  
address: P.O. Box 70409, Louisville, KY 40270-0409, tel. no: (502) 561-1600.

### ASSIGNMENT OF MORTGAGE


For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2900 Cahaba Road, Suite 300, Birmingham, AL 35253, does hereby grant, sell, assign, transfer and convey, unto the CIMARRON MORTGAGE COMPANY, a corporation organized and existing under the laws of Mississippi (herein "Assignee"), whose address is 3780 I-55 North, Jackson, MS 39211, a certain Mortgage dated MAY 18, 1992, made and executed by NIGHAT Y. JANJUA AND WIFE, MOHAMMAD SHANAWAZ JANJUA AND FARHAT A. JANJUA AND WIFE, MOHAMMAD AFTABAZAM JANJUA, to and in favor of STANDARD MORTGAGE CORPORATION OF GEORGIA, and given to secure payment of Mortgage in the Original Principal Amount of \$70,000.00, which Mortgage is of record in Book, Volume, or Liber No. 1992, at page 09293, of the Office of the Judge of Probate Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto the Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 30th, 1996.

  
Charlotte Brown

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

  
Christie Pridmore

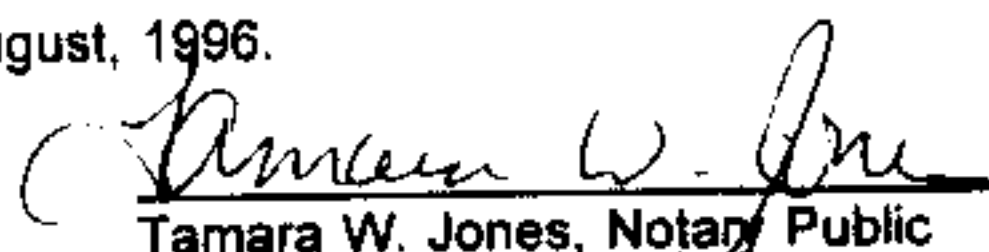
By:   
Krista Linholm, Vice President

Seal:

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, Tamara W. Jones, a Notary Public in and for the State of Alabama, do hereby certify that Krista Linholm, who is personally known to me as the Vice President of JOHNSON & ASSOCIATES MORTGAGE CO., INC., in the foregoing Assignment, bearing the date of August 30, 1996, and hereto annexed; personally appeared before me and as aforesaid, and by virtue of the authority vested in them by said Assignment, acknowledged the same to be an act and Assignment of the Assignor therein.

Given under my hand and seal this 30th day of August, 1996.

  
Tamara W. Jones, Notary Public  
State of Alabama

My Commission expires: February 29, 2000

Inst # 1996-34059

10/11/1996-34059  
02:05 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1996-34059