

SEND TAX NOTICE TO:  
WESLEY M. MARTIN  
CHERYL B. MARTIN  
5016 EAGLE CREST ROAD  
BIRMINGHAM, ALABAMA 35242

This instrument was prepared by:  
Patrick F. Smith, Attorney  
Strickland & Smith  
4 Office Park Circle, Suite 212  
Birmingham, Alabama 35223

STATE OF ALABAMA     )  
                                  )     **CORPORATION WARRANTY DEED**  
SHELBY COUNTY         )

KNOW ALL MEN BY THESE PRESENTS:

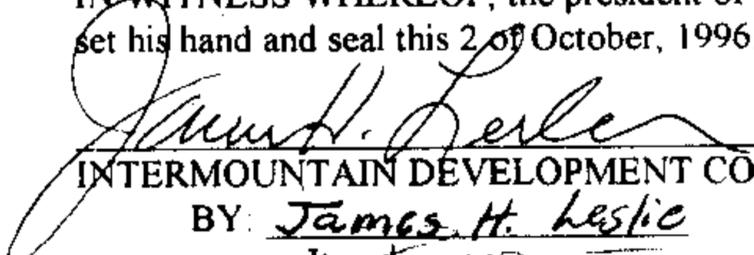
That in consideration of TWO HUNDRED SIXTY-NINE THOUSAND AND NO/100'S (\$269,000.00) to the undersigned grantor in hand paid by the grantees herein, the receipt whereof is acknowledged, INTERMOUNTAIN DEVELOPMENT CORPORATION, a corporation, (hereinafter referred to as grantor), does grant, bargain, sell and convey unto WESLEY M. MARTIN and CHERYL B. MARTIN, (hereinafter referred to as grantees), as joint tenants with right of survivorship, the following described real estate, situated in SHELBY County, Alabama, to-wit:

**Lot 544, according to the Survey of Eagle Point, 5th Sector, as recorded in Map Book 18, Page 138, in the Probate Office of Shelby County, Alabama.**

\$242,000.00 of the purchase price is from a purchase money first mortgage being executed simultaneously herewith.

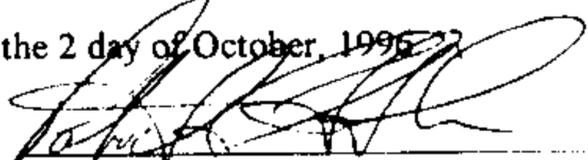
To have and to hold unto the said grantees, their heirs and assigns, forever, And grantor does, for itself and for it's successors and assigns covenant with said grantees, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid; that it will, and its successors and assigns shall warrant and defend the same to the said grantees, their heirs and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the president of said corporation who is duly authorized, has hereunto set his hand and seal this 2<sup>nd</sup> of October, 1996.

  
INTERMOUNTAIN DEVELOPMENT CORPORATION  
BY: James H. Leslie  
Its: PRESIDENT

STATE OF ALABAMA     )  
JEFFERSON COUNTY    )

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that James H. Leslie who as the PRESIDENT of INTERMOUNTAIN DEVELOPMENT CORPORATION, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he executed the same voluntarily for and as the act of the corporation on the day the same bears date.

GIVEN under my hand and official seal this the 2 day of October, 1996  
  
Notary Public  
My Commission Expires: 10.6.97

Inst # 1996-34037  
10/11/1996-34037  
01:41 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 35.50

Inst # 1996-34037