

RETURN TO:
WILLIAM M WARREN
LINDA D WARREN
716 PETERSON DRIVE
GARDENDALE, AL 35071

LOAN NO.: 216782
INV. NO.: 008-
INV. LOAN NO.: 1660285368
PIF DATE: 1994

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA SUCCESSOR BY MERGER TO AMSOUTH MORTGAGE, INC. (FKA ENGEL MORTGAGE COMPANY, INC.), DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE, BEARING DATE OF JUNE 09, 1993, EXECUTED BY WILLIAM MERRILL WARREN & LINDA DYE WARREN, AND RECORDED IN MORTGAGE BOOK INST# 1993-17907 & 1993-22304, PAGE N/A, IN OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT BEING RECORDED IN BOOK N/A, PAGE N/A, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH BANK OF ALABAMA, HAS HEREUNTO SET ITS SIGNATURE BY LEONORA ROBINSON, ITS ASSISTANT VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED OCTOBER 03, 1996.

AMSOUTH BANK OF ALABAMA

ATTEST


ASSISTANT VICE PRESIDENT

STATE OF ALABAMA

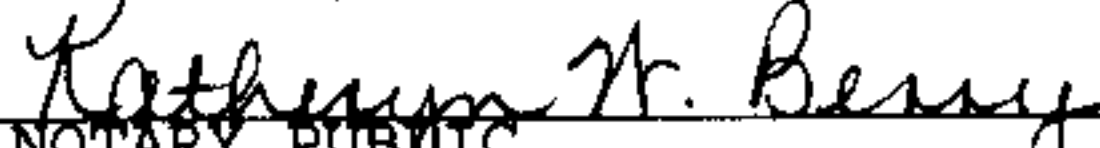
COUNTY OF JEFFERSON

BY


LEONORA ROBINSON
TITLE: ASSISTANT VICE PRESIDENT

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT LEONORA ROBINSON, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH BANK OF ALABAMA, A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, OCTOBER 03, 1996.


NOTARY PUBLIC
MY COMMISSION EXPIRES MARCH 10, 2000

THIS INSTRUMENT PREPARED BY:
LIZ ALFANO
AMSOUTH BANK OF ALABAMA, MORTGAGE BANKING
POST OFFICE BOX 847
BIRMINGHAM, AL 35201

PF012/LAF

Inst # 1996-33957

10/11/1996-33957
11:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50



Inst # 1996-33957