

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc.
P.O. Box 5626
Montgomery, AL 36103-

Inst # 1996-33934

10/11/1996-33934
11:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

DISCHARGE OF MORTGAGE

Regions Mortgage #3421674 "MINOR" Lender ID:275/PIF 09/23/96 Shelby County Alabama

KNOW ALL MEN BY THESE PRESENTS,
That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., F/K/A
REAL ESTATE FINANCING, INC. AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated
12/29/1977, made and executed by JUNIOR REEDUS MINOR & WIFE LOLA GAY MINOR, to
secure payment of the principal sum of \$75,000.00 plus interest, originally to
CITY FEDERAL SAVINGS AND LOAN ASSOCIATION, in the County of SHELBY and the State
of ALABAMA, Recorded 01/04/1978 as Instrument No. NA Book/Reel/Liber 373,
Page/Folio 280, is now Paid and Satisfied, and is therefore discharged.

Property Address: 5209 KIRK WALL LANE, BIRMINGHAM, AL, 35243

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by
Regions Mortgage, Inc., f/k/a Real Estate
Financing, Inc. as its duly appointed
Attorney-in-Fact
On 10-11-96 (DATE)

By: Kenneth D. Daniel
KENNETH D. DANIEL, SR. VICE PRES.

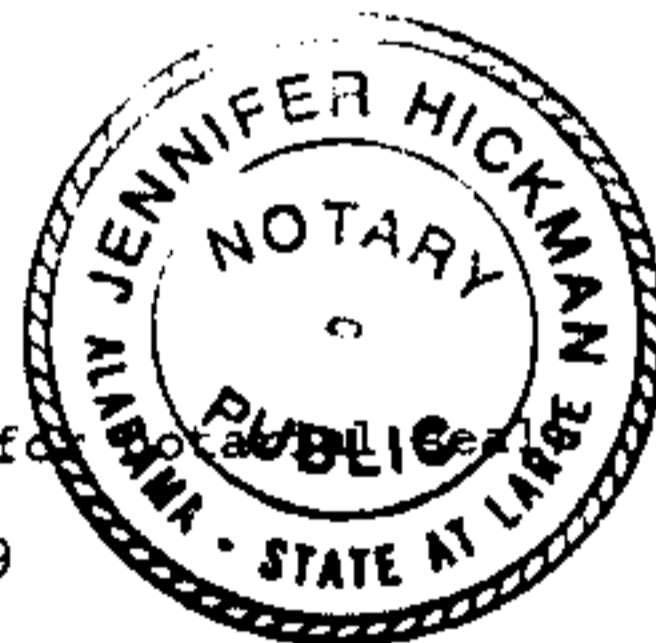


STATE OF Alabama
COUNTY OF Montgomery

On 10-9-96 I, Jennifer Hickman, a Notary Public in and for the County
of Montgomery, in the State of Alabama, do hereby certify that Kenneth D.
Daniel, Sr. Vice Pres., who is/are signed to the foregoing document and who
is/are known to me, sworn to (or affirmed) and subscribed before me on this day,
that being informed of the contents of said instrument, he/she/they as such
officer(s) and with full authority, executed the same voluntarily for and as the
act of said corporation..

WITNESS my hand and official seal,

Jennifer Hickman
Jennifer Hickman
Notary Expires: 02/22/00



Document Prepared By: ST
Regions Mortgage 605 South Perry Street, Montgomery, AL 36104 1-800-392-5669
SYT-19961001-0043 ALBHELB SHELBY AL BAT 3339/3421674 KXALDOM1

(This area for Notary Seal)