

Loan No.0184682

When Recorded mail to:

EDWARD T. BURKE & ASSOC.
14611 BENFER
HOUSTON, TX 77069

ALABAMA RELEASE

WHEREAS, DENNIS A. SCHROEDER AND WIFE, SHERRY A. SCHROEDER executed a mortgage to COLLATERAL MORTGAGE, LTD., AN ALABAMA LIMITED PARTNERSHIP, on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded AS INSTRUMENT NUMBER 1992-19533, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to FEDERAL HOME LOAN MORTGAGE CORPORATION and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed by Karen M. Prante its Vice-President hereunto duly authorized, on this date, SEP 11 1996

FEDERAL HOME LOAN MORTGAGE CORPORATION

SEAL

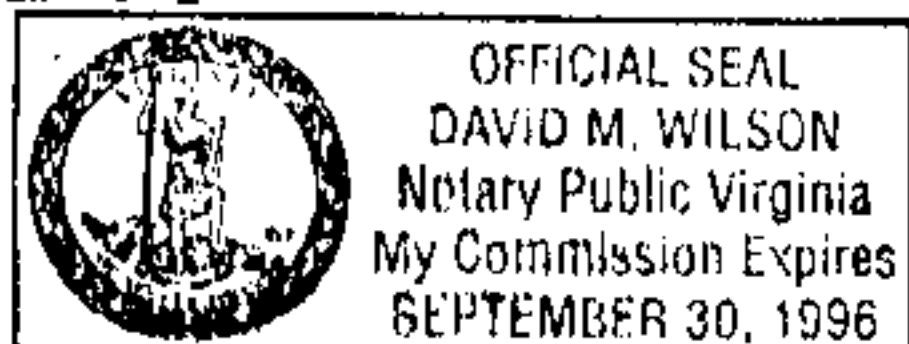
By: [Signature]
Name: Karen M. Prante, Assistant Treasurer
Title: _____

STATE OF Virginia
COUNTY OF Loudoun

I, the undersigned, a Notary Public in and for said County and State, hereby certified that Karen M. Prante, whose name as Assistant Treasurer of FEDERAL HOME LOAN MORTGAGE CORPORATION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date

SEP 11 1996



[Signature]
Notary in and for the
State of Virginia

This document was prepared by:
EDWARD T. BURKE AND ASSOCIATES, ESQ.
16001 PARK 10 PLACE, SUITE 101
HOUSTON, TEXAS 77084

Inst. # 1996-33926

02-4-1

10/11/1996-33926
10:50 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst. # 1996-33926