

This instrument was prepared by:

(Name) Courtney Mason & Associates, P.C.
(Address) 1904 Indian Lake Drive, Suite 100
Birmingham, Alabama 35244

Send Tax Notice to:

(Name) Dan Tuck Homes, Inc.
(Address) 109 Windwood Circle
Montevallo, Alabama 35115

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA

Shelby COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**

That in consideration of Twenty-Five Thousand Four Hundred and No/100ths DOLLARS
to the undersigned grantor, Metropolitan Homes, Inc. a corporation

(herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presentes, grant, bargain, sell and convey unto
Dan Tuck Homes, Inc.

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby
County, Alabama, to-wit:

Lot 50, according to the survey of Wynlake Subdivision, Phase III, as recorded in
Map Book 21 page 84 in the Probate Office of Shelby County, Alabama; being situated
in Shelby County, Alabama.
Mineral and mining rights excepted.

\$21,000.00 of the above recited purchase price was paid from a mortgage loan closed
simultaneously herewith.

Subject to current taxes, easements, restrictions, rights of way and setback
lines, if any, of record.

st # 1996-33886

10/11/1996-33886
09:52 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 13.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and
assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right
to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to
the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, who is
authorized to execute this conveyance, hereto set its signature and seal,

this the 10th day of ~~XXXXX~~ October, 19 96

ATTEST:

Metropolitan Homes, Inc.

By A. Ashtarani President

Secretary

STATE OF ALABAMA

Shelby County }

I, the undersigned a Notary Public in and for said County, in said State,

hereby certify that A. Ashtarani

whose name as President of Metropolitan Homes, Inc., a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents
of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10th day of ~~XXXXX~~ October, 1996

Notary Public

3/20/96