

THIS INSTRUMENT PREPARED BY: (NAME) Barbara Barnett, Residential Real Estate
(ADDRESS) Compass Bank
15 South 20th Street
Birmingham, Alabama 35233

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by J-Wes Company, Inc. on July 29, 1993

which said mortgage was recorded in the office of the Judge of Probate Court of _____ County,

Alabama, in INSTRUMENT NUMBER ~~XXXXXX~~ 1993-22814 ~~XXXXXX~~ AMENDED IN INSTRUMENT NUMBER 1993-40919, 1994-14318, 1994-26166, 1994-30798, 1994-31645, 1994-37491, 1994-26164, 1994-37492
(and assigned) _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lot 20, Block 2, according to the survey of Southlake Crest, Second Sector, as recorded in Map Book 19, Page 14, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 29, Block 2, according to the survey of Southlake Crest, Second Sector, as recorded in Map Book 19, Page 14, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 28, Block 2, according to the survey of Southlake Crest, Second Sector, as recorded in Map Book 19, Page 14, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 2, Block 1, according to the survey of Southlake Crest, Second Sector, as recorded in Map Book 19, Page 14, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 23rd day of September, 19 96

Compass Bank (FORMERLY CENTRAL BANK OF THE SOUTH)
By [Signature]
Its: Vice President
Inst # 1996-33874

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

10/11/1996-33874
10:26 AM CERTIFIED
SHELBY COUNTY PROBATE
001 VCB 15.50
Vice President

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J. R. Miller whose name as Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 24th day of September, 19 96

[Signature]
Notary Public

Inst # 1996-33874