

THIS INSTRUMENT PREPARED BY: (NAME) Barbara Barnett, Residential Real Estate  
(ADDRESS) Compass Bank  
15 South 20th Street  
Birmingham, Alabama 35233

STATE OF ALABAMA )  
COUNTY OF SHELBY )

**PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by J-Wes Company, Inc. on July 29, 1993

which said mortgage was recorded in the office of the Judge of Probate Court of \_\_\_\_\_ County,

Alabama, in INSTRUMENT NUMBER XXXXXX 1993-22814, Page No. XXXXXX AMENDED IN INSTRUMENT NUMBER 1993-40919, 1994-14318, 1994-26166, 1994-30798, 1994-31645, 1994-37491, 1994-26164, 1994-37492 (XXXXXXXXXX) in \_\_\_\_\_ Book No. \_\_\_\_\_

Page No. \_\_\_\_\_), the following described property and none other:

Lot 36, Block 3, according to the survey of Southlake Crest, Second Sector, as recorded in Map Book 19, Page 14 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1996-33873

10/11/1996-33873  
09:36 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 16.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 20 th day of September, 1996.

Compass Bank FORMERLY CENTRAL BANK OF THE SOUTH

By [Signature]  
Its: Vice President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that J. R. Miller whose name as Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 25th day of September, 1996

[Signature]  
Notary Public