

THIS INSTRUMENT PREPARED BY: (NAME) Barbara Barnett, Residential Real Estate  
(ADDRESS) Compass Bank  
15 South 20th Street  
Birmingham, Alabama 35233

STATE OF ALABAMA )  
COUNTY OF SHELBY )

**PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by \_\_\_\_\_

J-Wes Company, Inc. on July 29, 1993

which said mortgage was recorded in the office of the Judge of Probate Court of \_\_\_\_\_ County,

Alabama, in INSTRUMENT NUMBER XXXXXX 1993-22814 ~~XXXXXX~~ AMENDED IN INSTRUMENT  
NUMBER 1993-40919, 1994-14318, 1994-26166, 1994-30798, 1994-31645, 1994-37491, 1994-26164, 1994-37492  
(~~XXXXXX~~) in \_\_\_\_\_ Book No. \_\_\_\_\_

Page No. \_\_\_\_\_), the following described property and none other:

Lot 30, Block 1, according to the survey of Southlake Crest, Second Sector, as recorded in Map Book 19  
Page 14, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 6, Block 2, according to the survey of Southlake Crest, Second Sector, as recorded in Map Book 19  
Page 14, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 39, Block 2, according to the survey of Southlake Crest, Second Sector, as recorded in Map Book 19,  
Page 14, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 33, Block 2, according to the survey of Southlake Crest, Second Sector as recorded in Map Book 19,  
Page 14, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 24th day of  
September, 1996

Compass Bank (FORMERLY CENTRAL BANK OF THE SOUTH)  
By [Signature]  
Its: Vice President Inst # 1996-33870

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

10/11/1996-33870  
09:35 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DDL MCD 16.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

J. R. Miller whose name as Vice President of \_\_\_\_\_

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, \_\_\_\_\_ he \_\_\_\_\_ as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 25th day of September, 1996

[Signature]  
Notary Public