

ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

KNOW ALL MEN BY THESE PRESENT, that **LEADERS IN LENDING**

A(N) **MICHIGAN**

Corporation of **1851 MONTGOMERY HIGHWAY, STE 111, BIRMI**

, organizer and existing under the laws of the State of **MICHIGAN**, first party for and in the consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to it paid by:

**FLAGSTAR BANK, FSB
2600 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MICHIGAN 48302**

second party, receipt whereof is hereby acknowledged, has sold assigned and transfered and does hereby sell, assign and transfer to second party, all right title and interest of the said first party in and to a certain real estate mortgage dated the **16TH** day of **AUGUST** A.D., **1996** made by:

LEE BENNETT PINSON

, AN UNMARRIED MAN

and recorded in the office-of the Register of Deeds for the County of **SHELBY**
State of **AL** in Liber No. of **1996 -** Mortgages on Page No. **28080 ***
*** AND RE-RECORDED IN 1996 - 33855**
IN WITNESS WHEREOF, said first party has caused these presents to be signed by its duly authorized officers and its corporate seal to be hereunto affixed, the **16TH** day of **AUGUST** A.D., **1996**

IN THE PRESENCE OF:

LEADERS IN LENDING


BILLIE S. BAUMGARDNER

By: 
DEBORA K. O'NEILL

Its: **ASSISTANT MANAGER**

Inst # **1996-33856**

By: _____

Its: _____

STATE OF **MICHIGAN**
COUNTY OF **OAKLAND**

**10/11/1996-33856
08:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE**

on this **16TH** day of **AUGUST** A.D., **1996**

, before a Notary Public **acting in said county** appeared:

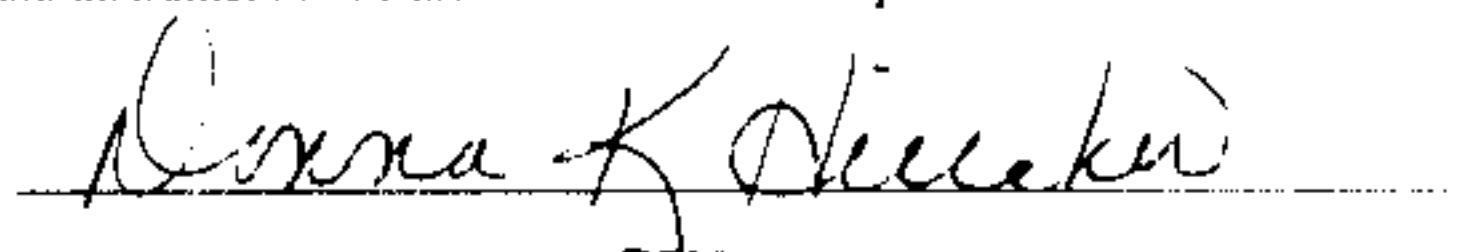
DEBORA K. O'NEILL

to me personally known, who, being by me duly sworn, did each for themselves say that they are respectively the:

ASSISTANT MANAGER

of **LEADERS IN LENDING**

, the **MICHIGAN** Corporation named in and which executed the within instrument, that the seal affixed to said instrument is the seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and each of said officers did acknowledge said instrument to be the free act of said Corporation.


DONNA K. HILLAKER
Notary Public, Oakland County, MI
My Commission Expires Sept. 28, 1999

Drafted by: **DONNA HILLAKER / LEADERS IN LENDING**
Return to: **LEADERS IN LENDING
2600 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MI 48302**

Legal:

**LOT 39, BLOCK 2, ACCORDING TO THE AMENDED MAP OF SOUTHLAKE CREST, 2ND SECTOR, AS
RECORDED IN MAP BOOK 19 PAGE 14 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;
BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.**

Inst # **1996-28081**

**08/27/1996-28081
01:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50**