THIS INSTRUMENT PREPARED BY:	(NAME)	Sue Ailshie	·····			
	(ADDRESS)	Compass Bank 15 20th Street	South	Birmingham	A1. 352	
STATE OF ALABAMA)					
COUNTY OF Shelby)	PARTIAL RELEA	SE OF RECO	RDED LIEN		
·						
KNOW ALL MEN BY THESE PR					lien of that	
certain mortgage executed by						
						
which said mortgage was recorded in						
Alabama, inInstr# 1994-223	21 Book M	No	, Page N	lo hy		
ssumed by Taylor Properti	es, L.L.C. a XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	n Alabama Liabi XXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	txxxxxxxxxxxxxxx	жжж	
Instr# 1994-25923; furthe Amendment dated December described property and not be of Greystone Farms, as to Office of Shelby County,	1,1994, recome other. 2nd Amended in 1	rded as Instrum Plat of Amende	ent# 1994-36 d Plat of Ti 141 in the	he Brae Sector Probate	.ow1ng	
		08:21 SHELBY C	V1996-336 AM CERTIC DUNTY JUDGE OF PROMISED 11.50	BATE		
Said mortgage shall continue in In Witness Whereof, Compass E September		n, has caused these pr			day of	
			11			
		Compaes Bap	Compaes Bapty			
		Ву		J.K	. Miller	
		1157 V194	President			
STATE OF ALABAMA)					
COUNTY OF Jefferson)					
	- !	County in spid State, he	rahy certify that			
I, the undersigned Notary Public J.R. Miller						
Gompass Bank, a corporation, is sig						
day that, being informed of the con	tents of the instru	ment,	as such	officer and with full	authority, ex-	
ecuted the same voluntarily for and	as the act of said	corporation.				
Given under my hand and Official s	eal this24th				·	
		Suc	acrih	cl /		
		Notary Public				

Form No. 99/33-1216 Rev. 3/98