HIS INSTRUMENT PREPARED BY:	(NAME)	Sue Ailshie	
	(ADDRESS)	15 20th Street South	Birmingham, Al. 35233
STATE OF ALABAMA)		
COUNTY OF Shelby)	PARTIAL RELEASE OF RI	ECOHDED LIEN
KNOW ALL MEN BY THESE PR	ESENTS, That, (Compass Bank, a corporation, does	s hereby release from the lien of that
certain mortgage executed bySc			
			August 23,1994
which said mortgage was recorded in	the office of the	Judge of Probate Court ofS	helby County.
That # 1005-1531	78 and Insti	r# 1995-153/9 and inst#	age No 1996-14966 and Instr# 1996-1496 No
Page No.			<u>-</u>
Lots 412, 441 and 444 accordinate accordinate to A page 100 in the Probate in Shelby County, Alabam	labaster, 4 Office of S	th Addition, as recorded	in map book 21
Lot 419, according to the to Alabaster, 4th Addition Probate Office of Shelby Alabama.	on, as reco	orded in Map Book Zi page	Shelby County,
Said mortgage shall continue in	full-force and effe	10/11/1996 08:21 AM CEI SHELBY COUNTY JUDGE 001 MCB ect with respect to the other propert	RTIFIED OF PROBATE 12.50
In Witness Whereof, Compass £	Bank, a corporatio	on, has caused these presents to be	e executed this 25th day of
September	, 19 <u></u>	<u>96 </u>	
		Compass Bank By Its: Vice Presiden	J.R. Miller
STATE OF ALABAMA)		
COUNTY OF Jefferson)		
L the undersigned Notary Public	c, in and for said	County in said State, hereby certify	that
-			President of
J.R.:Miller		Whose hame as	•
Compass Bank, a corporation, is sig	ned to the forego	oing instrument, and who is known t	to me, acknowledged before me on this
Compass Bank, a corporation, is sig	ned to the forego	oing instrument, and who is known to the ument, as	

Form No. 99/33-1216 Rev. 3/96