

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
(ADDRESS) Compass Bank Birmingham, Al. 35233
15 20th Street South

STATE OF ALABAMA)
COUNTY OF Shelby)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that
certain mortgage executed by Taylor Properties, L.L.C.
on October 23, 1995

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instr# 1994-22321 Book No. , Page No.
and amended in Instr# 1994-25922
(and assigned to in Book No.

Page No.), the following described property and none other:

Lots 97 and 124, according to the First Amended Plat of Final
Record Plat of Greystone Farms, Guilford Place Sector - Phase 1,
as recorded in Map Book 20, page 105 in the Probate Office of
Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 104, according to the Final Record Plat of Greystone Farms,
Guilford Place, Phase 1, as recorded in Map Book 20, page 105 in the
Probate Office of Shelby County, Alabama, being situated in Shelby
County, Alabama.

- 10/11/1996-33841
08:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 1st day of
October, 19 96.

Compass Bank
By J.R. Miller
Its: Vice President

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that
J.R. Miller whose name as Vice President of
Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this
day that, being informed of the contents of the instrument, he as such officer and with full authority, ex-
ecuted the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 1st day of October, 19 96.

Sue Ailshie
Notary Public

Inst # 1996-33841