T. #0 INCTOL#4	ENT ODERAGED BY:	(NIAME)	Sue Ailshie	•		
THIS INSTRUM	ENT PREPARED BY:	(INAIVIL)	Compass Bank	Rirmi	ngham, Al.	3523
		(ADDRESS)	15 20th Street South		itgitality 1127	2
STATE OF ALA	BAMA)	******	OF DECORDED LIE		
COUNTY OF	Shelby)	PARTIAL RELEASE	OF RECORDED LIE	±IN	
KNOW ALL	MEN BY THESE PE	SESENTS The	r, Compass Bank, a corporatio	on, does hereby release	from the lien of	that
				•		
certain mortgag	e executed by	Gr	ystone Farms, Inc.	on <u>October 2</u>	3,1995	
which said mad	topoe was recorded in	the office of th	e Judge of Probate Court of _	Shelby	Cou	inty,
Alabama, in]	I <u>nstr# 1992-/10</u> ended by Instr#	1996-2653	and Instr# 1995-1331	[9		
(and assigned t	10		in	Book No	•	
Page No), the fol	lowing described property and	none other:		
	51 . 1	~~~~~~	al Record Plat of Grant on Map Book 20 page ling situated in Shell	03 TH CHO		
			راد الهام المامين الم	996-33839		
			10/11/1	996-33839 CERTIFIED		
			CONTRACT COLOR	Y JUDGE OF PROBATE		
			OUT HC	D 10.50		
			affect with respect to the other		1 a t	ıy ol
In Witness	s Whereof, Compass		ation, has caused these preser	Its to be executed this _		,, 0,
Octo	ber		 ,			
			Compass Bank 1	<i>1_1</i>		
					J.R. N	Miller
			Its: Vice P	resident		
STATE OF AL	.ABAMA)				
COUNTY OF	Jefferson)				
I, the und	tersigned Notary Publ	ic, in and for sa	id County in said State, hereby	y certify that		
J.R.	. Miller		whose name as	Vice rresident		of
Çompass Bar	nk, a corporation, is si	gned to the fore	egoing instrument, and who is t	known to me, acknowled	ged before me o	on this
day that, bein	ng informed of the cor	ntents of the ins	strument, he	as such officer and	with full authorit	ty, ex-
ecuted the sa	ame voluntarily for and	as the act of s	aid corporation.			
		egal this la	t day of October	. 19	96	
Given under i	my nano ano Official :	3001 UNS		12. Mari		
			Sheet 1	11. Klazi		

Notary Public

Form No. 99/33-1216 Rev. 3/96