

STATE OF ALABAMA,
SHELBY COUNTY,

MORTGAGE RELEASE AND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: THAT RICHARD A. CAIRNES AND WIFE, LAURA R. CAIRNES EXECUTED A MORTGAGE TO CITY BANK OF CHILDERSBURG, A BANKING CORPORATION, DATED SEPTEMBER 17TH, 1987 IN THE AMOUNT OF \$31,200, WHICH WAS RECORDED IN REAL BOOK 166, PAGE 781, IN THE OFFICE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA, ON SEPT. 21, 1991. THE FIRST NATIONAL BANK IN SYLACAUGA IS NOW THE SUCCESSOR IN INTEREST OF CITY BANK OF CHILDERSBURG BY VIRTUE OF A MERGER BETWEEN TWO BANKING INSTITUTIONS.

WHEREAS SAID INDEBTEDNESS HAS BEEN PAID IN FULL, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, AND THE UNDERSIGNED, DOES BY THESE PRESENTS CONSTITUTE, APPOINT, AND CONFIRM THE JUDGE OF PROBATE, SHELBY COUNTY ALABAMA, ITS TRUE AND LAWFUL ATTORNEY-IN-FACT, IN ITS NAME AND STEAD, AND ON ITS BEHALF, TO ENTER A FULL AND COMPLETE RELEASE OF SAID MORTGAGE ON THE MARGIN OF SAID MORTGAGE AND IT DOES HEREBY RATIFY AND CONFIRM THE ACTS OF ITS SAID ATTORNEY IN THE PREMISES.

IN WITNESS WHEREOF, THE FIRST NATIONAL BANK IN SYLACAUGA BY ITS SENIOR VICE PRESIDENT, MARK PAYNE WHO IS AUTHORIZED TO EXECUTE THIS INSTRUMENT, HAS HEREUNTO SET ITS SIGNATURE AND SEAL ON THIS THE 04TH DAY OF OCTOBER 1996.

THE FIRST NATIONAL BANK IN
SYLACAUGA, a banking corporation,
As successor in interest to CITY BANK
OF CHILDERSBURG, a banking
corporation

BY: Mark Payne
ITS SENIOR VICE-PRESIDENT

STATE OF ALABAMA
TALLADEGA COUNTY:

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT MARK A. PAYNE, WHOSE NAME AS SENIOR VICE PRESIDENT OF FIRST NATIONAL BANK IN SYLACAUGA, A BANKING CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY THAT; BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE, IN HIS CAPACITY AS SUCH OFFICER, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THE 04TH DAY OF SEPTEMBER 1996.

John A. Knight
NOTARY PUBLIC
MY COMMISSION EXPIRES _____
MY COMMISSION EXPIRES AUG. 21, 1999

PREPARED BY:
FIRST NATIONAL
P O BOX 349
CHILDERSBURG, AL. 35044

Inst # 1996-33808

10/10/1996-33808
03:25 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SHW 9.50

Inst # 1996-33808