STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read instructions on Back Before Filling out Form.

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer to filing pursuant to the Uniform Commercial Code.	for
Return copy or recorded original to: Alabama Power Company	· · · · · · · · · · · · · · · · · · ·	THIS SPACE FOR USE OF FILING OFFICER Dete, Time, Number & Filing Office	
600 North 18th Street			
Birmingham, Alabama 35291		}	
Attention:		on a	.
•		\ \frac{7}{2}	
Pre-paid Acct. #	# No		
2. Name and Address of Debtor	(Last Name First if a Person)		ក្នុង _{នើ}
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BURCH, Donne.	6	6.1	თ ე <u></u>
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VINCENG, AL, 3	15/18	•	
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Social Security/Tax ID #. 2A. Name and Address of Debtor (IF ANY	(Last Name First if a Person)) ~	
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BURCH, LARR 60 TWIN OAK 2			
60 Tuin 1946 2	me-		
1 : A/	2		
VINCENT AL	25/78		
Social Security/Tex ID Inc.			
Additional debtors on attached UCC-E	· · · · · · · · · · · · · · · · · · ·		
3. "SECURED PARTY) (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY, (IF ANY) (La	et Name First if a Person)
Alabama Power Company		AmSouth Bank of Alabama	
600 North 18th Street		Riverchase Center North Building 205	50
Birmingham, Alabama 35291		Parkway Office Circle	
•		Hoover, Alabama 35244	
Social Security/Tex ID #			
☐ Additional secured parties on attached UCC-E	•		
5. The Financing Statement Covers the Following Typ			
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PREPARED BY: Connie Shaw Granata Granata, Elienberger & Porter, P.C. 16712 U.S. Highway 280 Cheleea, Alabama 35043 (205) 678-2234

STATE OF ALABAMA

COUNTY OF Shelby

Send tax notice to: Larry Burch and Donna F. Burch 60 Twin Oakes Lanes 337 Vincent, Alabama 35178

;-9661

 \Box 396-33779 CERTIFIE Û

DEED

THIS INDENTURE, made and entered into on this the 25th day of June, 1996, by and between First Bank 200 Childersburg, an Alabama corporation, hereinafter referred to as GRANTOR, and Larry Burch and Donna F. Burch, husband of and wife, whose address is 60 Twin Oakes Lanes, Vincent, Alabama 35178, hereinafter referred to as GRANTEES;

WITNESSETH

That for and in consideration of the sum of Fifty Thousand and 00/100 (\$50,000.00) DOLLARS, the receipt of which is hereby acknowledged, GRANTOR does hereby grant, bargain, sell and convey unto the said GRANTEES, for and during their joint lives and upon the death of either of them, then to the survivor of them, in lee simple, together with every contingent remainder and right of reversion, the following described real estate, situated, lying and being in the County of Shelby, State of Alabama, to wit:

A tract or parcel of land situated in Shelby County, Alabama, and lying and being in the SW 1/4 of Section 9, Township 19 South, Range 2 East, and being more particularly described as follows, to-wit: Commence at the NW corner of the SW 1/4 of the SE 1/4 of the above mentioned Section 9 and proceed North 89 deg. 00 min. East along the West boundary of said Quarter section for a distance of 321.3 feet to a point on a fence; thence North 01 deg. 00 min. West along the above mentioned fence for a distance of 1485 feet, more or less, to the point of beginning of the property herein described; thence continue North 01 deg. 00 min. West for a distance of 80 feet to a point; thence North 06 deg. 20 min. East for a distance of 610.6 feet to a point in the center of County Road No. 81; thence South 76 deg. 48 min. West along the center of said road for a distance of 156.5 feet; thence South 78 deg. 46 min. West along the center of road for a distance of 178.5 feet; thence South 08 deg. 20 min. West for a distance of 625 feet to a point; thence North 89 deg. 00 min. East for a distance of 331 feet to the point of beginning, containing 5.0 acres. Situated in Shelby County, Alabama.

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD unto the said GRANTEES, for and during their Joint lives, and upon the death of them, then to the survivor of them, in fee simple, forever.

IN WITNESS WHEREOF, the undersigned, for and on behalf of the GRANTOR, has hereunto set her hand and seal on this the day and in the year first hereinabove written. First Bank of Childersburg

> & Jane M. Since G. Faye McGuire, Branch Manager

STATE OF ALABAMA

COUNTY OF Shelby

i, the undersigned, a Notary Public, in and for said State and County, hereby certify that G. Faye McGuire, Branch Manager, First Bank of Childersburg, an Alabama corporation, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the same bears date.

GIVEN UNDER MY HAND this the 25th day of June, 1996.

Notary Public, State of Alabams at Large My Commission Expires: 7

NOTE: The preparation of this document does not constitute an examination of title as to the property described herein. The above attorneys have made no such title examination unless reflected by separate documents signed by such attomeys.