

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Attention: _____  Pre-paid Acct. # _____		<div style="writing-mode: vertical-rl; transform: rotate(180deg);">             Inst # 1996-33779               10/10/1996-33779               10:15 AM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              002 MCD 23.35           </div>
2. Name and Address of Debtor (Last Name First if a Person)  <b>BURCH, DONNA F.</b> <b>60 TWIN OAK LAKE</b> <b>VINCENT, AL, 35178</b>  Social Security/Tax ID # [REDACTED]		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  <b>BURCH, LARRY</b> <b>60 TWIN OAK LAKE</b> <b>VINCENT, AL, 35178</b>  Social Security/Tax ID # [REDACTED]		
<input type="checkbox"/> Additional debtors on attached UCC-E		
3. SECURED PARTY (Last Name First if a Person) <b>Alabama Power Company</b> <b>600 North 18th Street</b> <b>Birmingham, Alabama 35291</b>  Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) <b>AmSouth Bank of Alabama</b> <b>Riverchase Center North Building 2050</b> <b>Parkway Office Circle</b> <b>Hoover, Alabama 35244</b>
<input type="checkbox"/> Additional secured parties on attached UCC-E		
5. The Financing Statement Covers the Following Types (or Items) of Property:  The heat pump(s) and all related materials, parts, accessions, accessories and replacements thereto, located on the property described on Schedule A attached hereto.  <b>Installed ONE PKG HEAT PUMP-CARRIER</b> <b>MO# 50H5048-3 — SER# 3496640724</b>		
For value received, Debtor hereby grants a security interest to Secured Party in the foregoing collateral.  Record Owner of Property: _____ Cross Index In Real Estate Records		
Check X if covered <input checked="" type="checkbox"/> Products of Collateral are also covered.		
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <b>4875.00</b>  Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____  <input checked="" type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signatures of Debtor(s) <b>Donna F. Burch</b> <b>Larry Burch</b>		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
Type Name of Individual or Business		Type Name of Individual or Business

**PREPARED BY:**  
Connie Shaw Granata  
Granata, Ellenberger & Porter, P.C.  
16712 U.S. Highway 280  
Chelesea, Alabama 35043  
(205) 678-2234

**Send tax notice to:**  
Larry Burch and Donna F. Burch  
60 Twin Oaks Lanes  
Vincent, Alabama 35178

**STATE OF ALABAMA**

**COUNTY OF Shelby**

**DEED**

**THIS INDENTURE**, made and entered into on this the 25th day of June, 1996, by and between First Bank Childersburg, an Alabama corporation, hereinafter referred to as GRANTOR, and Larry Burch and Donna F. Burch, husband and wife, whose address is 60 Twin Oaks Lanes, Vincent, Alabama 35178, hereinafter referred to as GRANTEES;

**WITNESSETH**

That for and in consideration of the sum of Fifty Thousand and 00/100 (\$50,000.00) DOLLARS, the receipt of which is hereby acknowledged, GRANTOR does hereby grant, bargain, sell and convey unto the said GRANTEES, for and during their joint lives and upon the death of either of them, then to the survivor of them, in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated, lying and being in the County of Shelby, State of Alabama, to wit:

A tract or parcel of land situated in Shelby County, Alabama, and lying and being in the SW 1/4 of Section 9, Township 19 South, Range 2 East, and being more particularly described as follows, to-wit: Commence at the NW corner of the SW 1/4 of the SE 1/4 of the above mentioned Section 9 and proceed North 89 deg. 00 min. East along the West boundary of said Quarter section for a distance of 321.3 feet to a point on a fence; thence North 01 deg. 00 min. West along the above mentioned fence for a distance of 1465 feet, more or less, to the point of beginning of the property herein described; thence continue North 01 deg. 00 min. West for a distance of 80 feet to a point; thence North 06 deg. 20 min. East for a distance of 810.8 feet to a point in the center of County Road No. 81; thence South 76 deg. 48 min. West along the center of said road for a distance of 156.5 feet; thence South 76 deg. 48 min. West along the center of road for a distance of 178.5 feet; thence South 06 deg. 20 min. West for a distance of 525 feet to a point; thence North 89 deg. 00 min. East for a distance of 331 feet to the point of beginning, containing 5.0 acres. Situated in Shelby County, Alabama.

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

**TO HAVE AND TO HOLD** unto the said GRANTEES, for and during their joint lives, and upon the death of them, then to the survivor of them, in fee simple, forever.

**IN WITNESS WHEREOF**, the undersigned, for and on behalf of the GRANTOR, has hereunto set her hand and seal on this the day and in the year first hereinabove written.

First Bank of Childersburg

G. Faye McGuire  
G. Faye McGuire, Branch Manager

**STATE OF ALABAMA**

**COUNTY OF Shelby**

I, the undersigned, a Notary Public, in and for said State and County, hereby certify that G. Faye McGuire, Branch Manager, First Bank of Childersburg, an Alabama corporation, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the same bears date.

**GIVEN UNDER MY HAND** this the 25th day of June, 1996.

Connie Shaw Granata  
Notary Public, State of Alabama at Large  
My Commission Expires: 4/26/00

**NOTE:** The preparation of this document does not constitute an examination of title as to the property described herein. The above attorneys have made no such title examination unless reflected by separate documents signed by such attorneys.

Inst # 1996-33779  
20/10/1996-33779  
10:15 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HCB 23.35