

PREPARED BY:

PAMELA BULLARD
FIRST UNITED MORTGAGE CORPORATION
3409 COLONNADE PARKWAY, SUITE 200
BIRMINGHAM, ALABAMA 35243

AND WHEN RECORDED MAIL TO

Inst # 1996-33703

SPADOM 09/1996-33703
12:46 PM CERTIFIED FOR RECORDER'S USE
SHELBY COUNTY JUDGE OF PROBATE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

MOLTON, ALLEN & WILLIAMS CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 4, 1996
executed by MICHAEL DEAN KLEYSTEUBER AND JANET E. KLEYSTEUBER, HUSBAND AND WIFE

to FIRST UNITED MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 3409 COLONNADE PARKWAY, SUITE 200, BIRMINGHAM, ALABAMA
35243

and recorded in
State of ALABAMA

1996 - 33702

SHELBY County Records.

described hereinafter as follows:

LOT 21, ACCORDING TO THE SURVEY OF SOUTHERN HILLS SECTOR 6 PHASE II, AS RECORDED
IN MAP BOOK 18, PAGE 79, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

10/09/1996-33703
12:46 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Commonly known as: 394 MILGRAY LANE CALERA, ALABAMA 35040

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: October 4, 1996

STATE OF ALABAMA
COUNTY OF JEFFERSON

FIRST UNITED MORTGAGE CORPORATION

On October 4, 1996 before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared SHIRLEY HUNT

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Jefferson

County.

Notary Public

Anthony D. Snable

My Commission Expires

10-21-99

BY:

ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)