Loan No.: 358545

SIMULTANEOUS ASSIGNMENT AND TRANSFER OF LIEN

Alabama THE STATE OF KNOW ALLMEN BY THESE PRESENTS: Shelby **COUNTY OF** That Scott Mortgage Corporation acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of , for and in consideration of TEN AND Alabama Jefferson , and State of NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLECONSIDERATION, to it in hand paid by Alliance Mortgage Company, 4500 Salisbury Road, Jacksonville, FL 32216 hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness. AND transferor further Grants. Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned. TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness. SAID INDEBTEDNESS, LIENS AND LANDBEING DESCRIBED AS FOLLOWS: One certain promissory note executed by Fred W. Rock and Karin B. Rock, husband and wife and payable to the order of Scott Mortgage Corporation and bearing interest and October 7, 1996 dated in the sum of \$ 500,000.00 due and payable in monthly installments as therein provided. Said note being secured by Security Instrument of even date therewith to Scott Mortgage , Lender, Corporation County, Alabama duly recorded in the Real Property Records of Shelby and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being Alabama to wit: County, Shelby situated in Lot 13, according to the Survey of St. Charles at Greystone, as recordedon in Map Book 16, Page 5 in the Probate Office of Shelby County, Alabama. Mortgage recorded in fruit# 1996-33668 This assignment and transfer is to be effective on the date of the above-referenced. Security Instrument. EXECUTED by the undersigned on the 7th day of October . 1996 Scott Mortgage Corporation By: Dick Scott President THE STATE OF Alabama COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this 7th day of October . 1996 . by

Dick Scott President
of Scott Mortgage Corporation
on behalf of said entity.

Please Return to:
Alliance Mortgage Company

Noury Public - State of Alabama

4500 Salisbury Road Jacksonville, FL 32216

MY COMMISSION EXPIRES NOVEMBER 9, 1997

SIMULTANEOUS ASSIGNMENT AND TRANSFER OF LIEN