

## PARTIAL RELEASE

STATE OF ALABAMA)  
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned FIRST ALABAMA BANK OF Shelby County, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Weatherly Lands, L.L.C. dated April 17, 1996 recorded in ~~XXXXX~~ Instrument No. 1996-14108, Page       , Probate Records of Shelby County, Alabama; the following described property:

Lots 474, 475 and 477, according to the Survey of Treymoor Abbey, Sector 22 as recorded in Map Book 21, Page 59 in the Probate office of Shelby County, Alabama.

Inst # 1996-33662

10/09/1996-33662  
 10:56 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
 001 MCD 8.50

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said FIRST ALABAMA BANK OF Shelby County, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, FIRST ALABAMA BANK OF Shelby County, a corporation, has caused these presents to be executed by K. R. Kirkland its President, duly authorized thereto, on this 18th day of September, 19 96

FIRST ALABAMA BANK OF Shelby County

By K. R. Kirkland

STATE OF ALABAMA)  
Shelby COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that K. R. Kirkland whose name as President of FIRST ALABAMA BANK OF Shelby County, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 18th day of September, 19 96.

James R. Lewis  
 Notary Public  
 MY COMMISSION EXPIRES 06/11/1999