STATE OF ALABAMA )
JEFFERSON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc., an lowa corporation (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest that I are that I a

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice President, and attested by June H. Langston, its Mortgage Loan Officer (and its corporate seal to be hereto affixed), all as of the 25th day of September 96, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

By: /Steven D. Fleming

Its Senior Vice President

Attest:

By June H. Langston

Mortgage Loan Officer

STATE OF ALABAMA ()
JEFFERSON COUNTY ()

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the25th day of Septembe,1996

Sharon Lyons

NOTARY PUBLIC STATE OF ALABAMA AT LARGE. NOTARY PUBLIC STATE OF ALABAMA AT LARGE.

This instrument prepared by:

Inst # 1996-33651

10/09/1996-33651
10:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCB 8.50