

STATE OF ALABAMA)

PARTIAL RELEASE

JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of Two Hundred Sixteen Thousand and NO/100*****Dollars (\$216,000.00) and other valuable considerations to the undersigned, First Federal of the South _____ does hereby release and discharge from the lien and operation of that certain mortgage executed to it by Carter Homebuilders, Inc. and Carter Homes & Development, Inc. under date of July 23, 1996 and recorded in the Probate Office of Shelby County, Alabama, in Volume 1996 page, 25449 the following described lot or parcel of land to wit:

Lots 499, 500, 501, 455, 456, 457, 458 and 459, according to the Survey of Weatherly Treymoor Abbey - Sector 22, as recorded in Map Book 21, Page 59, in the Probate Office of Shelby County, Alabama.

Inst # 1996-33541

**10/08/1996-33541
11:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.30**

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, Jimmy C. Maples the undersigned,
has caused these presents to be executed the 19th September
19 96.

FIRST FEDERAL OF THE SOUTH

BY:

Jimmy C. Maples
Jimmy C. Maples, First Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

Notary Public

I, the undersigned, ~~Notary Public~~, in and for said County in said State, hereby certify that Jimmy C. Maples _____ who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 19th September
19 96.

Margie R. Bryant
Judge of Probate
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 6, 1997.
BONDED TENU NOTARY PUBLIC UNDERWRITERS