This form was prepared by CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto the IllomeSide Lending, Inc.
corporation organized and existing under the laws of Florida
7301 Baymeadows Way, Jacksonville, FL 32256
a certain Mortgage dated <u>July 25, 1996</u> , made and executed by
Mark A. Tant, an unmarried man and Carla C. Redman, to and in favor of Castle
Mortgage Corporation and given to secure payment of One Hundred
Twenty Four Thousand Five Hundred and No/100 which Mortgage is of
record in Book, Volume or Liber NoInst#1996-25712 at ***********************************
the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
Witness: CASTLE MORTGAGE CORPORATION
Witness: Witness: George C. Hawkins, III President
Inst # 1996-33530
STATE OF ALABAMA 10/08/1996-33530 COUNTY OF JEFFERSON 10:51 AM CERTIFIED SHELY COUNTY WHEN PROPERTY WHEN 8.50
On this
foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, he executed the same voluntarily as <u>President</u> act on the day the same bears date.
Given under my hand and seal of office this the 31st day of, 19 96 My commission expires: 7 - 17 - 10
Karen N. Snow, Notary Public

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