STATE OF	ALABAMA	x
	•	X
SHELBY	COUNTY	X

	THIS INDE	NTURE made	and entere	d into on th	nis the 7+	١
day of	October	,	19 <u>96</u> , by	and between	Kent Farms	Partnership
9606 Hi	ghway 119	Alabaster,	Alabama 35	007	<u> </u>	
hereina	fter called	Grantors; a	ind the	City of Alaba	aster. Alabama	
hereinai	fter called	the Grantee	: ;			

WITNESSETH:

WHEREAS, it has been found to provide the necessary utilities to				
certain areas lying within the <u>City of Alabaster</u>				
service area, Shelby County, Alabama; that it has been found				
necessary to cross certain lands owned by the Grantors for the purpose of				
installing all necessary <u>pipelines</u> , and other such integral				
parts of the <u>sanitary sewer system</u> ;				
WHEREAS, it has been found advantageous and to the best interest				
of Grantors and Grantee that an easement for such sanitary sewer be				
conveyed to the <u>City of Alabaster</u>				
•				

THEREFORE, in consideration of the sum of #1.00 and the mutual benefits accruing to the Grantors and to the City of , Shelby County, Alabama, the Alabaster Grantors have this day bargained and conveyed and by these presents do hereby grant and convey unto the <u>City of Alabaster</u>, Shelby County, Alabama, the following right, privilege and easement, in, to, along, over, through, under and across the hereinafter described lands:

> The right and privilege to construct, erect, install operate and maintain a sanitary sewer system, aon, upon, along, over, through, under and across the hereinafter described lands;

The right, privilege and easement to cut, trim and remove any brush, trees, or other obstructions upon the hereinafter described lands, together with the right of ingress and egress to and from, over and above the hereinafter described lands, for the purpose sanitary sewer system Line 1996-33520 lands, for the purpose of the installation and upkeep of the

Return to: William R. Justice P.O BOX 1144 Columbiane, AL 35051

10/08/1996-33520 10:38 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 004 HCD

A 4 4

PARCEL NO. 26

BLOCK NO. 2

SHELBY COUNTY TAX MAP NO. 58-23-01-11-03

A 20' WIDE PERMANENT SANITARY SEWER EASEMENT TRAVERSING THE ABOVE SAID PARCEL OF LAND, LYING 10' EACH SIDE OF THE CENTERLINE OF THE SANITARY SEWER LINE AS CONSTRUCTED.

ALSO A 40' WIDE TEMPORARY CONSTRUCTION EASEMENT LYING 20' EACH SIDE OF THE ABOVE DESCRIBED PERMANENT SANITARY SEWER EASEMENT.

THE ABOVE DESCRIBED EASEMENTS ARE SHOWN ON A MAP ATTACHED 'TO AND HEREBY MADE A PART OF THIS LEGAL DOCUMENT.

THE ABOVE DESCRIBED TEMPORARY CONSTRUCTION EASEMENT SHALL NOT ENCROACH WITHIN 5' OF ANY EXISTING STRUCTURE AND SHALL REVERT TO THE OWNER OF THE PARCEL OF LAND UPOM COMPLETION OF CONSTRUCTION AND ACCEPTANCE OF THE SANITARY SEWER LINE BY THE CITY OF ALABASTER.

This grant shall be exclusive and shall not include any other plan, recommendation or grant, including, but not limited to, the recommendation by the City of Alabaster Planning Commission which referred to the lands described herein as belonging exclusively to Mike Kent.

TO HAVE AND TO HOLD the above described right, privilege, and
casements unto the <u>City of Alabaster, Alabama</u> and to its assigns,
together with the right of entry and reentry from time to time as occasion
may require for the purpose of exercising its said rights, privileges and
casements, hereinabove described.

IN WITNESS WHEREOF, we, Dovalas M. Kent

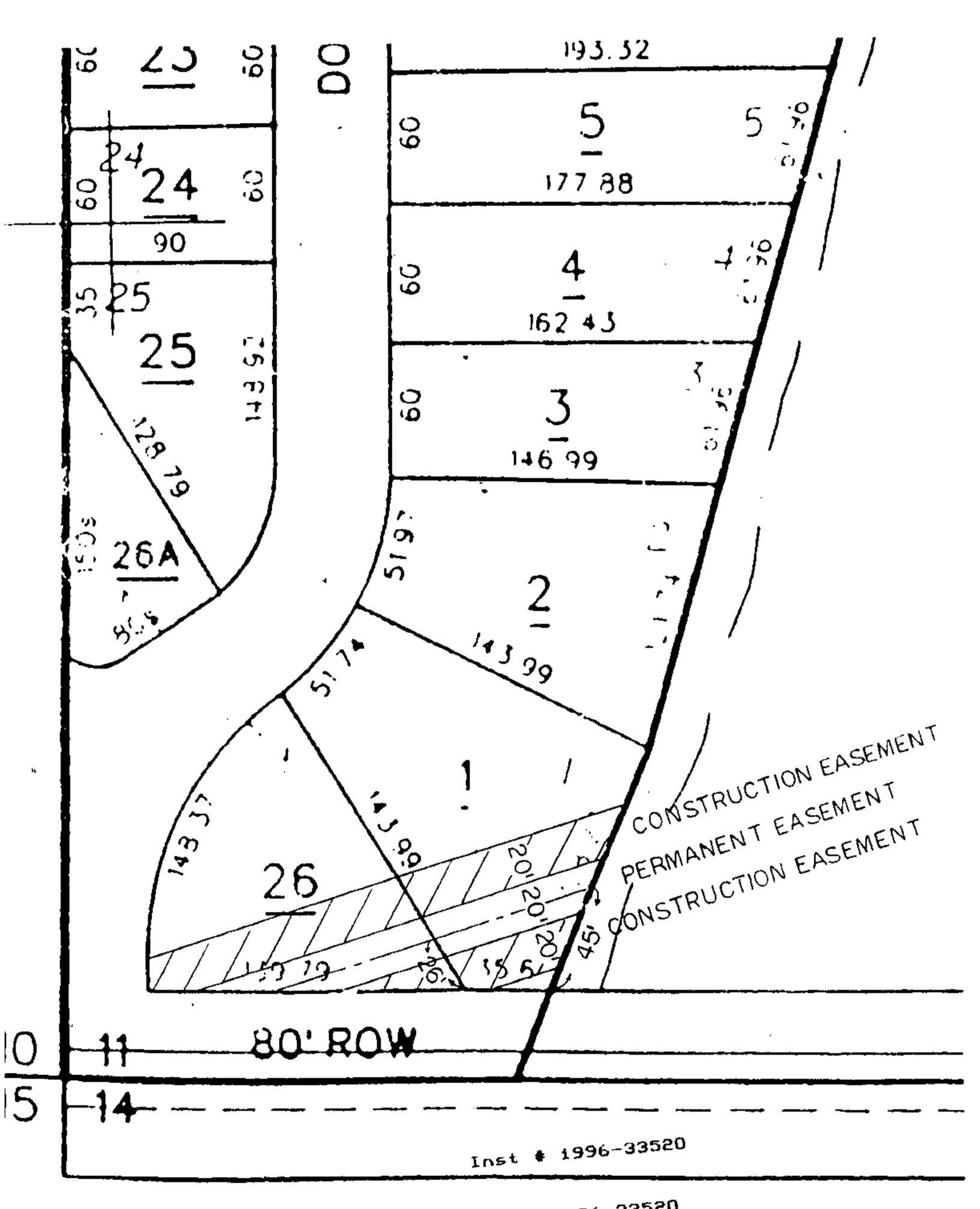
have hereunto set our hands and seals on this the day and year first above written.

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(Witness)		d	(SEAL
(Witness)	<u> </u>		
(Witness)		······································	(SEAI
(Witness)			(SEAL
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(Witness)			(SEAL
(Witness)			
			•
STATE OF ALABAMA	X X		
SHELBY COUNTY	X		
I, the undersigned Not State, hereby certify that	tary Public,	11 -	County in said
whose names are signed to the fo	regoing Ease	ment and who are	known to me,
acknowledged before me on this d			
this Easement, he exe	cuted the same	me voluntarily on	the day the
same bears date.			
GIVEN under my hand th	is the	7 th day of _	October.
47 <u>/(0</u> .•		NOTARY PUBLI	Jones
•		e nothersion expires may 22, 7	

(SEAL)

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SCALE: 11 = 501

10/08/1996-33520 10:38 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 004 HCB 16.00

37