590736 LOAN #:

D69796 POOL #: 928581 RBMG LOAN #:

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

does hereby grant, bargain, sell, convey

and assign unto Mellon Mortgage Company

that certain mortgage executed by

successors and assigns,

LANCE P. SCARDINO AN UNMARRIED MAN AND DENISE B. MUNN, AN UNMARRIED WOMAN

dated 03/01/96

and recorded in the Office of the Judge of Probate of

SHELBY

County, Alabama in Book/

, Doc/199608057

Page/

, on 03/12/96

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

Legal Description: NOT REQUIRED BY COUNTY

Inst # 1996-33507

10/08/1996-33507 09:57 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.58 001 SMA

IN WITNESS WHEREOF, the said Resource Bancshares Mortgage Group, Inc.

has

1992

٠

caused this instrument to be executed in its name by

Peter J. Greene

and its corporate seal is hereto affixed and attested by

Vice President

Betty A. Taylor

Assistant Secretary

Assistant Secretary its

both of whom

Betty A. Taylor are thereunto duly authorized.

Resource Barteshares Mortgage Group, Inc.

Greene Mice President

South Carolina STATE OF COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that whose name as Vice President Peter J. Greene

A Delaware Corporation

Resource Bancshares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the August 19, 1996

Ruth C. Hinson

My Commission Expires: 09/26/99

Prepared by & return to:

Resource Bancshares Mortgage Group, Inc. 7909 Parkiane Road Suite 150 Columbia SC 29223-0000

Management of the Control of the Con

1(800)933-2890 EXT. 4746

08/19/1996 MEL 4 L80 08/96