589369 LOAN #: D66847 POOL #:

784871 RBMG LOAN #:

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Resource Bancshares Mortgage Group, Inc.

A Delaware Corporation

does hereby grant, bargain, sell, convey

and assign unto Mellon Mortgage Company

successors and assigns,

that certain mortgage executed by

KENNETH R. TYLER AND WIFE, LESLIE H. TYLER

dated 12/06/95

and recorded in the Office of the Judge of Probate of

SHELBY

County, Alabama in Book/

, Doc./1995-35395

Page/

, on 12/08/95

together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

Legal Description: NOT REQUIRED BY COUNTY

Inst # 1996-33500

10/08/1996-33500 09:57 AM CERTIFIED SHELBY COUNTY NUMBER OF PROBATE

IN WITNESS WHEREOF, the said Resource Bancshares Make Be Group, Inc.

has

1992

٠,

caused this instrument to be executed in its name by W. Morgan

Vice President

Assistant Secretary

and its corporate seal is hereto affixed and attested by

Lynn McMillin

Assistant Secretary

both of whom

are thereunto duly authorized.

Resource Bancshares Mortgage Group, Inc.

W. Morgan

Vice President

South Carolina STATE OF COUNTY OF Richland

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that whose name as Vice President of W. Morgan

A Delaware Corporation

Resource Bancshares Mortgage Group, Inc.

is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the August 16, 1996

Notary Public

My Commission Expires: 10/10/2005

Prepared by & return to: R WALKER Resource Bancshares Mortgage Group, Inc. 7909 Parklane Road Suite 150 Columbia SC 29223-0000

08/16/1996 MEL 4 D6B 08/96

Advantables to sept. In sect. Spilling and malling and committee of the property of the proper

1(800)933-2890 EXT. 4746