

STATE OF ALABAMA
SHELBY COUNTY

PARTIAL RELEASE OF MORTGAGE LIEN

THIS PARTIAL RELEASE OF MORTGAGE LIEN is made on this 27th day of SEPTEMBER, 1996, by WEATHERLY LANDS, L.L.C., an Alabama Limited Liability Company, by Patrick A. Thornton, its Managing Member.

KNOW ALL MEN BY THESE PRESENTS, that for the payment of Nine Thousand Twenty Five and 25/100 Dollars (\$9,025.25) and other good and valuable consideration, the following described real property is hereby released from that certain mortgage dated March 26, 1996, executed by Tommy Mayfield, as President of Mayfield Homebuilders, L.L.C. and recorded as Document No. 1996-11205 in the Office of the Judge of Probate of Shelby County, Alabama:

Lot 340, according to the Survey of Weatherly, Wixford Moor, Sector 24, as recorded in Map Book 20, Page 144, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned, as Managing Member of Weatherly Lands, L.L.C., an Alabama Limited Liability Company, and with full authority to do so, has executed this Partial Release of Mortgage Lien on this the 27th day of SEPTEMBER, 1996.

WEATHERLY LANDS, L.L.C.

By: Patrick A. Thornton (Seal)
Its Managing Member

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Patrick A. Thornton, Managing Member of Weatherly Lands, L.L.C., an Alabama Limited Liability Company, whose name is signed to the foregoing Release, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the foregoing Partial Release of Mortgage Lien, he, in his capacity as such Managing Member and with full authority to do so, executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 27th day of September, 1996.

Maria E. Edson
Notary Public
My Commission expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE,
MY COMMISSION EXPIRES 12-31-1998.
BORNED THRU NOTARY PUBLIC REGISTRATION

rel-24-3

10/08/1996-33494
09:45 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1996-33494