

PARTIAL RELEASE OF MORTGAGE LIEN

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

PINNACLE BANK LOAN NUMBER 9802

KNOW ALL MEN BY THESE PRESENT. That whereas BRANTLEY HOMES, INC. hereinafter called the Mortgagor, executed a certain mortgage to the undersigned PINNACLE BANK F/K/A FIRST FEDERAL OF ALABAMA FSB, on the 19TH day of JULY, 1996, which said mortgage is recorded in Real , Page or otherwise known as instrument 1996-24023, in the Probate Office of SHELBY COUNTY, Alabama.

NOW THEREFORE, the undersigned Pinnacle Bank F/K/A First Federal of Alabama FSB, in consideration of one dollar and other goods does hereby release and convey unto the Mortgagor the following:

LOTS 167, 168, 169 AND 170, ACCORDING TO THE SURVEY OF PHASE I, WEATHERLY, WARWICK VILLAGE - SECTOR 17, AS RECORDED IN MAP BOOK 20, PAGE 86, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

MINERALS AND MINING RIGHTS EXCEPTED.

THIS RELEASE shall not in any way impair or affect the right of Mortgagor to hold the remainder of the promises conveyed in said mortgage.

RELEASED by our hands and sealed this 03RD day of OCTOBER, 1996.

PINNACLE BANK

BY: [Signature]

Inst # 1996-24023 President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

03/08/1996-33460
SHELBY COUNTY JUDGE OF PROBATE
DO NOTED 8.50

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that Carl Schoettlin, whose named as Vice President, for Pinnacle Bank F/K/A First Federal of Alabama FSB, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed on the contents of said instrument, he as such, executed the same voluntarily on the day the same bears date in this capacity as aforesaid.

Given under my hand and sealed, this 03TH day of OCTOBER, 1996.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES MY COMMISSION EXPIRES FEBRUARY 24, 1997

Inst # 1996-33460