Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. P.O. Box 5626 Montgomery, AL 36103Inst # 1996-33435

10/08/1996-33435 09:01 AM CERTIFIED SHELDY COUNTY MINCE OF PROBATE 1.50 001 SMA

- DISCHARGE OF MORTGAGE

Regions Mortgage #:8203184 "Abercrombie" Lender ID:270/PIF 9-13-96 Shelby County Alabama KNOW ALL MEN BY THESE PRESENTS, That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 10/20/1993, made and executed by PAUL RAY ABERCROMBIE AND WIFE RENDA R. ABERCROMBIE, to secure payment of the principal sum of \$90,000.00 plus interest, originally to CASTLE MORGAGE CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded 10/27/1993 as Instrument No. 1993-33588 Book/Reel/Liber N/A, Page/Folio N/A, is now Paid and Satisfied, and is therefore discharged.

Property Address: 2509 Comanche Drive, Birmingham, AL, 35244

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, inc. (DATE)

LISA M. FARMER, ASST. CORP. SEC.

STATE OF Alabama COUNTY OF Montgomery

On (1) (1) (1) I, Julie Oates a Notary Public in and for the Boundy of Montgomery, in the State of Alabama, do hereby certify that Lise Montgomer, Asst. Corp. Sec., who is/are signed to the foregoing document and who is/are known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation ...

WITNESS my hand And official seal,

Julie Oates Notary Explires: 12/11/99

Document Prepared By: Regions Mortgage 605 South Perry Street, Montgomery, Al. 36104 1-800-392-5669

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