

ASSIGNMENT OF MORTGAGE

44500003
1445000036

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

CHASE MANHATTAN MORTGAGE CORPORATION

which is organized and existing
under the laws of the State of New Jersey

whose address is

343 THORNALL STREET EDISON, NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any modifications, bearing the date of July 29, 1996, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

Alabama Housing Finance Authority

(assignee)

Said mortgage is recorded on
in the State of Alabama

SHELBY

COUNTY

ORIGINAL MORTGAGOR(s):

1996-33419

JONATHAN S MORRIS
~~CHERYL K MORRIS~~

JENNIFER K MORRIS
~~BRANDIE K MORRIS~~

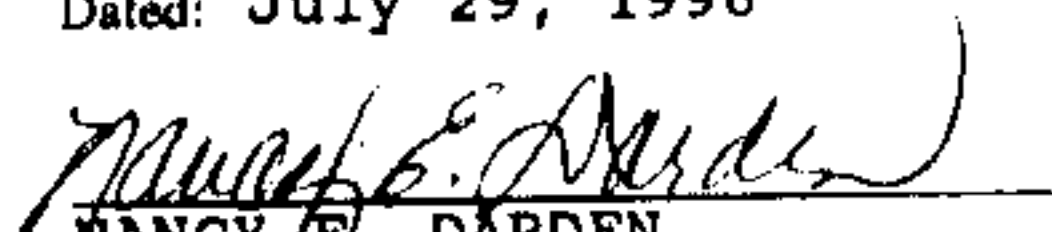
ORIGINAL MORT. AMOUNT: 63,446.00 PARCEL ID# 58-23-2-10-1-005-065

PROPERTY ADDRESS:

1541 APPLGATE LANE, ALABASTER, AL 35007

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers. CHASE MANHATTAN MORTGAGE CORPORATION

Dated: July 29, 1996


NANCY E. DARDEN
ASSISTANT VICE-PRESIDENT


VANESSA J. HAND
LOAN PROCESSOR

On July 29, 1996, before me, the undersigned, a Notary Public for said County and State, personally appeared NANCY E. DARDEN
AND VANESSA J. HAND

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are ASSISTANT VICE-PRESIDENT
AND LOAN PROCESSOR

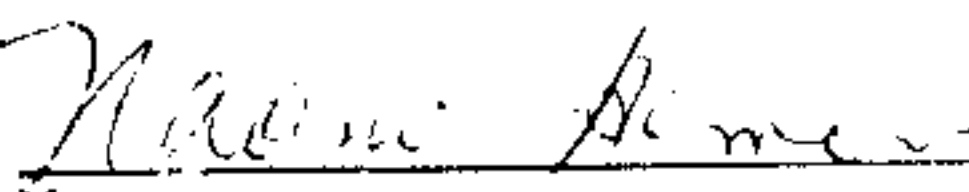
respectively of

CHASE MANHATTAN MORTGAGE CORPORATION

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of

CHASE MANHATTAN MORTGAGE CORPORATION

made by virtue of a Resolution of its Board of Directors.


Notary:

My Commission Expires 4/9/99

Prepared by: NANCY DARDEN

Inst # 1996-33419

10/08/1996-33419
08:30 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE - 33419
001 RCD 8.50

