Enstern Office (205) R33-1571 PAX R31-1577

Notary Public

Riverchase Office (205) 988-5600 PAX 988-5905

This instrument was prepared by:		Send Tax Notice to:	PAX 833-1577	PAX 988-5905
(Name) Holliman, Shockley & Kelly (Address) 2491 Pelham Parkway Pelham, AL 35124		(· ············	E. Summer and K	aren L. Ross
		(Address) 4215 H	ark Circle a. AL 35080	
remail at JJ124		1104011	1 110 133400	
WARRANTY DEED, J	OINTLY FOR LIFE	<u>E WITH REMAINU</u>	DER TO SURVIVOR	
STATE OF ALABAMA SHELBY COUNTY	KNOW ALL M	en by these pri	esents,	
hat in consideration of <u>NINETY SIX THO</u>				
o the undersigned grantor or grantors in hand James F. Costa, III and with herein referred to as grantors), do grant, bargain, s Andrew E. Sumner, Karen L.	fe, Marcy F. Cocil and convey unto	osta	•	by acknowledged, w
herein referred to as GRANTEES), as joint tenant				, and
Shelb		Alabama, to-wit:		ξi J
ot 8, Block 1, according to the A ecorded in Map Book 7 page 173 in situtated in Shelby County, Alabam	the Probate O	Plantation Sou ffice of Shelb	th, First Sector y County, Alabam	, as on a; being #
UBJECT TO: (1) Taxes for the year estrictions, reservations, rights of record, if any. (3) Mineral an	-of-way, limit	ations, covena	(2) Easements, nts and conditio	ns
76,800.00 of the purchase princrtgage loan executed and recorde	ce is being pa d simultaneous	id by the proc	eeds of a first	
•				
	-			
	1 r	st # 1996-3	33371	
•		0/07/1996-3		
* * * * * * * * * * * * * * * * * * *	, 05	SHELBA COUNTA TABCE OF	PROBATE 100:	
	, (1 .5)			
•	,* ·	$\mathbf{E}_{\mathbf{k}}^{\mathbf{k},\mathbf{k}_{i}}$	•	
TO HAVE AND TO HOLD, Unto the said being the intention of the parties to this conveys lives of the grantees herein) in the event one grantee and, if one does not survive the other, then the heir half (we) do, for myself (ourselves) and find assigns, that I am (we are) tawfully seized in feathove; that I (we) have good right to sell and conve	nce, that (unless the formers the of the parties of the parties of the form of the form of the parties of the p	oint tenancy hereby of ther, the entire interest grantees herein shall cutors and administrations; that they are free	created is severed or tens t in fee simple shall pass take as tenants in comm tors, covenant with said a from all encumbrances	minated during the joint to the surviving grants from. GRANTEES, their he printers otherwise not
hall warrant and defend the same to the GRANTI	BES, their heirs and s	ssigns forever, again	st the lawful claims of a	ill persons.
IN WITNESS WHEREOF, We have day of <u>September</u> , 19 96.		OT HENCE	Cal(#) 0118	1
WITNESS	m			- 1. Ti
,	(Scal)	James F	Costa, III	(Seal)
	(Seal)	Marcy F	. Costa	(Seal)
STATE OF ALABAMA SHELBY County I. the undersigned	General Acknow	~	blic in and for sale of	
certify that James F. Costa, III and w	ife, Marcy F.	Costa	blic in and for said Cour whose names are	-
· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·	whose homes $\frac{\text{are}}{\text{constant}}$	_
they executed the same voluntarity on th			intormoute the cor	HONG OF MIC CONVCYAR
Given under my hand and official seal, this 26t	•		A IN	19 <u>96</u> .
8-79-50			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	

My Commission Explose: