

JEFFERSON

COUNTY

**ASSIGNMENT OF MORTGAGE**

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged,  
the undersigned Mortgage Professionals, Inc.

\_\_\_\_\_ does hereby transfer and  
assign unto TrustMark National Bank

that certain mortgage executed by Michael E. Bashaw, an unmarried man  
\_\_\_\_\_ to Mortgage Professionals, Inc.

\_\_\_\_\_, said mortgage

being dated July 18, 1996, and being recorded in Book (Volume) 1996-

at Page 24007, in the Office of the Judge of Probate of Shelby

County, Alabama, together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this  
Agreement on this the 18th day of July, 19 96.

Mortgage Professionals, Inc.

BY: Steve L. Shaw

Steve L. Shaw

Its: President

Inst # 1996-24008

This Instrument was Prepared By:

07/25/1996-24008  
11:14 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
NOV 1996 8.30

STATE OF ALABAMA

COUNTY OF JEFFERSON

Before me, the undersigned Notary Public in the state and county aforesaid,  
personally appeared Steve L. Shaw

who upon oath, acknowledged himself to be President of

Mortgage Professionals, Inc., the within-named  
Bargainor, and that he as such President, being authorized so to do,  
executed the foregoing instrument for the purposes herein contained.

GIVEN under my hand and official seal, this 18th day of  
July, 19 96.

My Commission Expires:

Notary Public

Laurel H. H.