ASSIGNMENT OF MORTGAGE

For value received, AMERICAN STANDARD O	ONSTRUCTION CO. INChereby transfers, assigns and conveys to
	all rights, title, powers, and options in, to and under the Mortgage
described below, as well as to the land described the	erein, the indebtedness secured thereby, and the statutory right of
redemption:	
	MAR AND HARRY MARKETER
That Mortgage executed by ANNIE MARZE?	
	C, dated <u>SEPTEMBER 16.</u> , 1996. Illed for record with the
Judge of Probate of SHELBY County, A	Alabama, and therein recorded in Volume 1996, Page 33302
TOCETHED MUTHUR Note and indebtedness s	described in and negatived by solid Medecce TOUAVE AND TOUGH
	described in, and secured by, said Mortgage. TO HAVE AND TO HOLD
the same unto	, and unto its successors and assigns torever.
EVECUTED this 20TH day of SEPTEMBER	100 K
EXECUTED this 20TH day of SEPTEMBER	<u>, 199_6</u> .
	AMERICAN SPANSARD CONSTRUCTION CO., INC.
	BY:
	ITS: AUTHORIZED AGENT
	115. ACTRONIZED AGENT
Acknowledgment of Assignment	gnment by Individual (if applicable)
STATE OF ALABAMA)	
)	
COUNTY)	
1	, a notary public in and for said county in said state, hereby certify
that	and
	eyance, and who known to me, acknowledge(s) before me on
· · · · · · · · · · · · · · · · · · ·	eyance,heexecuted the same voluntarily on the day the same
bears date.	double 105 \$ 1996-33305
GIVEN under my hand and seal, this	day of Inst
	10/07/1996-33303
RETURN TO: FIRST FINANCIAL FUNDING, INC.	12:47 PM CERTIFIED
500 RIVERHILLS EUDINESS PARK	Notary Public 001 MCD 8.50
SUITE 590 BIRMINGHAM, AL 35242	
(205) 991-9557	My commission expires:
Acknowledgment of Assignment I	by Corporation or Partnership (if applicable)
STATE OF ALABAMA)	
)	
JEFFERSON COUNTY)	
1. Gregor Honerentt	a notary public in and for said county in said state, hereby certify
that RICHARD GREENE	, whose name asAUTHORIZED_AGENT
	INC a corporation/partnership, is signed to the foregoing conveyance
	this day that, being informed of the contents of the conveyance,he
	the same voluntarily for and as the act of said corporation/partnership.
GIVEN under my hand and seal, this 20TH	
	A. W. Sol
	Notary Public
	My commission expires: 4/25/98
BMC 1-14-1-3 AL	MA COMMISSION SYDNES. TINA ("A

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