This Form Provided By SHELBY COUNTY ABSTRACT & TITLE CO., INC.

| SEND TAX | NOTICE TO: |
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Notary Public.

| P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6204 (205) 669-6291 Fax(205) 669-3130 | (Name) Randall Festavan |
|---|--|
| This instrument was prepared by | (Address) |
| Michael T. Atchison, Attorney at Law | |
| | |
| Address P.O- Box 822 Columbiana, Al. 35051 | · · · · · · · · · · · · · · · · · · · |
| Form 1-1-5 Rev. 5/82 Warranty Deed, Joint Tenants with right of Survivorship — Lawyers title ins | |
| State of Alabama Know all men by these Shelby County | <u> </u> |
| Five Hundred and no/100 | |
| to the undersigned grantor or grantors in hand paid by the GRANTEES herein, t | the receipt whereof is acknowledged, we. |
| Alton Glass, a single man, and Christine Glass | |
| herein referred to as grantors) do grant, bargain, sell and convey unto | بر المراجع الم |
| Randall M. Festavan and Deidre C. Festavan | |
| herein referred to as GRANTEES) as joint tenants, with right of survivorship, the | he following described real estate—situated in |
| | |
| Count | ty, Alabama to-wit: |
| • | |
| One Square acre of ground in the SW corner of Township 24, Range 13 East; said parcel of lag adjacent to and being on the North side of So Tract of Land. | nd being 70 yards square and lying |
| Situated in Shelby County, Alabama. | |
| • | |
| Subject to restrictions, easements and rights | of way of record. |
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| | |
| | 1996-33285 |
| 1054 | |
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| • | 3285 |
| 10187 | 11996-33285 AM CERTIFIED MINUTE OF PROBATE |
| SHELBY LUK | OMIT SEPA |
| 001 | 1100 |
| TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with intention of the parties to this conveyance, that (unless the joint tenancy have grantees herein) in the event one grantee herein survives the other, the entitione does not survive the other, then the heirs and assigns of the grantees here | sereby created is severed or terminated during the joint lives of ire interest in fee simple shall pass to the surviving grantee, and sin shall take as tenants in common. |
| And I (we) do for myself (ourselves) and for my (our) heirs, executors, and and assigns, that I am (we are) lawfully seized in fee simple of said premises; the above; that I (we) have a good right to sell and convey the same as aforesaid; the shall warrant and defend the same to the said GRANTEES, their heirs and assign | hat they are free from all encumbrances, unless otherwise note hat I (we) will and my (our) heirs, executors and administrator as forever, against the lawful claims of all persons. |
| IN-WITNESS WHEREOF, bave hereunto set | hand(s) and seal(s), this |
| October 96 | |
| WITNESS: | 1111 |
| : (Seal) | The Lan (Se |
| | Miton, Glass |
| (Seal) | Christine Glass |
| (Seal) | (Se |
| Shelby COUNTY | |
| the understaned authority | a Notary Public in and for said County, in said Stat |
| hereby certify that Alton Glass and Christine Glass | |
| whose name signed to the foregoing conveyance, and | d who they known to me, acknowledged before n |
| on this day, that, being informed of the contents of the conveyance | executed the same voluntary |
| on the day the same bears date. Given under my hand and official seal this day of | October A.D. 1996 |