

SHELBY COUNTY ABSTRACT & TITLE CO., INC.P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130(Name) Mr. Alton Glass

(Address) _____

This instrument was prepared by

(Name) Michael T. Atchison, Attorney at Law(Address) P.O. Box 822 Columbiana, Al. 35051

Form 1-1-27 Rev. 1-88

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of

4,380

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, or we,

Jhue Miller, a married man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Alton Glass

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

The S 1/2 of the NW 1/4 of the NE 1/4 of Section 4, Township 24 South, Range 13 East, less and except one square acre in the SW corner of said NW 1/4 of NE 1/4 being 70 yards square and lying adjacent to and being on the North side of the Southern Railroad and East of the Darson Tract of Land. Situated in Shelby County, Alabama.

Subject to restrictions, easements and rights of way of record.

The above described property does not constitute the homestead of the grantor or of his respective spouse.

Inst # 1996-33282

10/07/1996-33282
11:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCB 13.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 19th
day of July, 1996

(Seal)

Jhue Miller
Jhue Miller

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Hampton

COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Jhue Miller whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 14th day of July, A. D., 1996

My Commission Expires February 28, 1999

Notary Public.

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